



WILLIAM DUDLEY PELLEY

1
00:00:11,519 --> 00:00:16,710
i never got any money from you

2
00:00:21,360 --> 00:00:18,630
ufo might just as well stand for

3
00:00:24,470 --> 00:00:21,370
unprecedented financial opportunity

4
00:00:26,630 --> 00:00:24,480
[Applause]

5
00:00:28,630 --> 00:00:26,640
be normal

6
00:00:30,390 --> 00:00:28,640
this is the saucer life a podcast in

7
00:00:31,910 --> 00:00:30,400
which we examine concepts events or

8
00:00:34,310 --> 00:00:31,920
people orbiting the world of flying

9
00:00:37,510 --> 00:00:34,320
saucers few preconceptions snark when

10
00:00:39,350 --> 00:00:37,520
justified no belief no debunking today

11
00:00:43,830 --> 00:00:39,360
it's an exploration of a guy named

12
00:00:45,750 --> 00:00:43,840
william dudley pelly mystic fascist

13
00:00:46,630 --> 00:00:45,760

e i'm not sure if i invented that term

14

00:00:48,630 --> 00:00:46,640

or not

15

00:00:51,910 --> 00:00:48,640

i don't think i will and one time

16

00:00:53,750 --> 00:00:51,920

employer of our old contact d pal george

17

00:00:56,069 --> 00:00:53,760

hunt williamson

18

00:00:57,670 --> 00:00:56,079

so here's the thing william dudley pelly

19

00:00:59,590 --> 00:00:57,680

has has interested me i was gonna say

20

00:01:01,750 --> 00:00:59,600

fascinated but really interested me

21

00:01:03,990 --> 00:01:01,760

since i got involved in looking at

22

00:01:05,910 --> 00:01:04,000

contactees because his name has always

23

00:01:07,990 --> 00:01:05,920

come up in connection with george hunt

24

00:01:11,030 --> 00:01:08,000

williamson and george hunt williamson

25

00:01:13,270 --> 00:01:11,040

was one of the original george adamski

26

00:01:15,990 --> 00:01:13,280

witnesses to that initial contact with

27

00:01:18,230 --> 00:01:16,000

orthon back in the day so pele's name

28

00:01:19,429 --> 00:01:18,240

has always been floating around and

29

00:01:20,390 --> 00:01:19,439

usually

30

00:01:23,190 --> 00:01:20,400

it's

31

00:01:25,350 --> 00:01:23,200

floating around in the context of

32

00:01:26,390 --> 00:01:25,360

passages like this this is from tracks

33

00:01:27,990 --> 00:01:26,400

in the desert

34

00:01:31,109 --> 00:01:28,000

george hunt williamson and the genesis

35

00:01:33,109 --> 00:01:31,119

of the contact e movement from um

36

00:01:35,030 --> 00:01:33,119

some issue of the excluded

37

00:01:37,590 --> 00:01:35,040

middle issue number three i've gotten it

38

00:01:39,749 --> 00:01:37,600

in my wake up down there excluded middle

39

00:01:41,910 --> 00:01:39,759

collection and this is what uh alec

40

00:01:43,910 --> 00:01:41,920

hildell says in addition to williamson

41

00:01:45,670 --> 00:01:43,920

his post-war circle is believed to have

42

00:01:47,990 --> 00:01:45,680

included seminal contact d george

43

00:01:49,749 --> 00:01:48,000

adamski and others of the same kidney

44

00:01:51,510 --> 00:01:49,759

some authorities suggest that pele and

45

00:01:53,190 --> 00:01:51,520

adamski first became acquainted as a

46

00:01:55,590 --> 00:01:53,200

result of their mutual interest in guy

47

00:01:56,950 --> 00:01:55,600

ballard's im cult there is also evidence

48

00:01:58,950 --> 00:01:56,960

to suggest that pelly may have

49

00:02:00,870 --> 00:01:58,960

introduced williamson to adamski so

50

00:02:02,789 --> 00:02:00,880

here's the thing that's always bugged me

51

00:02:05,749 --> 00:02:02,799

about this passage and

52

00:02:09,190 --> 00:02:05,759

others like it it's phrases like the use

53

00:02:11,190 --> 00:02:09,200

of the passive voice in williamson in

54

00:02:14,070 --> 00:02:11,200

addition to wilson his postwar circle is

55

00:02:14,949 --> 00:02:14,080

believed is believed by whom just give

56

00:02:19,750 --> 00:02:14,959

me

57

00:02:21,270 --> 00:02:19,760

suggest that pele and adamski first

58

00:02:24,150 --> 00:02:21,280

became acquainted as a result of their

59

00:02:25,670 --> 00:02:24,160

mutual interest in guy ballard

60

00:02:27,750 --> 00:02:25,680

which authorities

61

00:02:29,510 --> 00:02:27,760

just give me a page number give me a

62

00:02:30,790 --> 00:02:29,520

book give me a magazine article give me

63

00:02:33,430 --> 00:02:30,800

something

64

00:02:35,910 --> 00:02:33,440

and so i've always sort of wondered what

65

00:02:37,670 --> 00:02:35,920

i would find if i tried to go back to

66

00:02:40,550 --> 00:02:37,680

whatever sources i could get my hands on

67

00:02:43,110 --> 00:02:40,560

and it's not many unfortunately and try

68

00:02:45,589 --> 00:02:43,120

to figure out exactly what the relation

69

00:02:47,910 --> 00:02:45,599

was between william dudley pelly and his

70

00:02:49,190 --> 00:02:47,920

spiritual mystical beliefs

71

00:02:50,470 --> 00:02:49,200

a little bit of his political beliefs

72

00:02:53,589 --> 00:02:50,480

but mostly the spiritual mystical

73

00:02:56,869 --> 00:02:53,599

beliefs how those sort of connect to

74

00:02:57,830 --> 00:02:56,879

early ufology and the contact e movement

75

00:03:00,149 --> 00:02:57,840

and

76

00:03:02,149 --> 00:03:00,159

what i found i think i think this is

77

00:03:05,350 --> 00:03:02,159

what i found and i think what you might

78

00:03:07,589 --> 00:03:05,360

perceive me to have found is that

79

00:03:10,710 --> 00:03:07,599

some of the connections between peli and

80

00:03:13,030 --> 00:03:10,720

early ufology are a bit overstated or at

81

00:03:14,070 --> 00:03:13,040

least not supported by the available

82

00:03:16,790 --> 00:03:14,080

evidence

83

00:03:19,589 --> 00:03:16,800

and others are kind of understated and

84

00:03:22,710 --> 00:03:19,599

not talked about nearly enough and so

85

00:03:25,670 --> 00:03:22,720

this is sort of how i

86

00:03:28,309 --> 00:03:25,680

sort of dug my way through the william

87

00:03:30,789 --> 00:03:28,319

dudley pelly paradox it's not really a

88

00:03:32,710 --> 00:03:30,799

paradox but the alliteration works and

89

00:03:36,070 --> 00:03:32,720

um we're gonna i don't know maybe have

90

00:03:37,509 --> 00:03:36,080

some fun exploring some strange beliefs

91

00:03:42,070 --> 00:03:37,519

and some

92

00:03:51,350 --> 00:03:42,080

interesting side

93

00:03:55,190 --> 00:03:53,830

so some caveats and acknowledgements

94

00:03:57,910 --> 00:03:55,200

before we begin

95

00:04:00,470 --> 00:03:57,920

um my major source for a lot of the the

96

00:04:03,030 --> 00:04:00,480

context and background to this is a book

97

00:04:05,830 --> 00:04:03,040

called william dudley pelly a life in

98

00:04:08,550 --> 00:04:05,840

right-wing extremism and the occult by

99

00:04:10,550 --> 00:04:08,560

scott beekman it was published in 2005

100

00:04:12,149 --> 00:04:10,560

by syracuse university press and it

101
00:04:14,070 --> 00:04:12,159
really is sort of the

102
00:04:16,310 --> 00:04:14,080
at least that i found the gold standard

103
00:04:19,670 --> 00:04:16,320
of books about peli

104
00:04:21,670 --> 00:04:19,680
another caveat well a first caveat this

105
00:04:23,030 --> 00:04:21,680
episode is mostly going to be about the

106
00:04:26,310 --> 00:04:23,040
mystical

107
00:04:27,670 --> 00:04:26,320
sort of spiritualist side of pele's

108
00:04:29,590 --> 00:04:27,680
career

109
00:04:34,469 --> 00:04:29,600
and its connections to

110
00:04:36,150 --> 00:04:34,479
contactism and early ufo things it's not

111
00:04:39,189 --> 00:04:36,160
necessarily

112
00:04:41,510 --> 00:04:39,199
about his career as a

113
00:04:43,749 --> 00:04:41,520

fascist rabble-rouser leader of the

114

00:04:45,830 --> 00:04:43,759

silver legion and things like that we're

115

00:04:48,390 --> 00:04:45,840

gonna be talking about that but not in

116

00:04:50,790 --> 00:04:48,400

the kind of depth that beekman goes into

117

00:04:53,350 --> 00:04:50,800

or that the william dudley peli episodes

118

00:04:55,350 --> 00:04:53,360

of the uh behind the bastards podcast

119

00:04:58,550 --> 00:04:55,360

and the empire never ended podcast

120

00:05:01,110 --> 00:04:58,560

episodes went into so it's going to be

121

00:05:02,870 --> 00:05:01,120

biographical and then the mystical and

122

00:05:05,990 --> 00:05:02,880

spiritualist stuff because that's what

123

00:05:09,430 --> 00:05:06,000

ties in mostly with the contact e thing

124

00:05:11,430 --> 00:05:09,440

really and now william dudley pelly so

125

00:05:12,870 --> 00:05:11,440

looking at his early life and his early

126

00:05:16,390 --> 00:05:12,880

writing career pele was born in

127

00:05:18,950 --> 00:05:16,400

massachusetts in 1890 to uh his parents

128

00:05:22,790 --> 00:05:18,960

obviously william george aspie pelly and

129

00:05:25,189 --> 00:05:22,800

grace pelley the family was often poor

130

00:05:26,790 --> 00:05:25,199

father pele was largely unable to

131

00:05:28,710 --> 00:05:26,800

support his family with his chosen

132

00:05:30,469 --> 00:05:28,720

vocation as a methodist minister and he

133

00:05:32,790 --> 00:05:30,479

moved into other jobs including being a

134

00:05:34,870 --> 00:05:32,800

newspaper reporter a cobbler a bunch of

135

00:05:37,270 --> 00:05:34,880

other things pele's first mystical

136

00:05:39,430 --> 00:05:37,280

experience which he related later in one

137

00:05:41,350 --> 00:05:39,440

of his autobiographical works happened

138

00:05:43,029 --> 00:05:41,360

as a young child he was under the age of

139

00:05:45,510 --> 00:05:43,039

five if i'm doing the math right of

140

00:05:47,270 --> 00:05:45,520

where he lived at the time he said

141

00:05:50,150 --> 00:05:47,280

a corner of the veil of eternal

142

00:05:52,070 --> 00:05:50,160

mortality was flashingly lifted and he

143

00:05:53,830 --> 00:05:52,080

gained supernatural insight into the

144

00:05:56,390 --> 00:05:53,840

reality of reincarnation and this would

145

00:05:58,070 --> 00:05:56,400

be a significant feature of his mystical

146

00:06:00,469 --> 00:05:58,080

thought in the future

147

00:06:02,309 --> 00:06:00,479

as a child pele also began his career in

148

00:06:04,550 --> 00:06:02,319

journalism borrowing money from his

149

00:06:06,150 --> 00:06:04,560

father to buy a used printing press at

150

00:06:07,990 --> 00:06:06,160

12 years old he published his first

151

00:06:10,309 --> 00:06:08,000

newspaper which was designed for

152

00:06:12,070 --> 00:06:10,319

distribution in the schoolyard

153

00:06:13,830 --> 00:06:12,080

he would be active in writing or

154

00:06:15,670 --> 00:06:13,840

publishing one thing or another for the

155

00:06:18,070 --> 00:06:15,680

rest of his life

156

00:06:20,230 --> 00:06:18,080

when he wasn't in federal prison but

157

00:06:22,790 --> 00:06:20,240

let's just say for the rest of his life

158

00:06:24,390 --> 00:06:22,800

his writing reflected several aspects of

159

00:06:26,309 --> 00:06:24,400

progressive era thought and the

160

00:06:28,390 --> 00:06:26,319

so-called new thought movement there

161

00:06:29,830 --> 00:06:28,400

were elements of social gospel in there

162

00:06:32,629 --> 00:06:29,840

condemning most churches for their

163

00:06:35,110 --> 00:06:32,639

excessive and incorrect dogma hell for

164

00:06:37,189 --> 00:06:35,120

example was a human invention he argued

165

00:06:39,510 --> 00:06:37,199

and he developed a social program based

166

00:06:41,749 --> 00:06:39,520

largely on the writing of edward bellamy

167

00:06:42,870 --> 00:06:41,759

in his 1888 utopian novel looking

168

00:06:44,710 --> 00:06:42,880

backward

169

00:06:46,230 --> 00:06:44,720

all corporations would be operated for

170

00:06:48,469 --> 00:06:46,240

the public benefit everyone would

171

00:06:50,790 --> 00:06:48,479

receive a fair share of the nation's

172

00:06:53,990 --> 00:06:50,800

wealth it's a very sort of

173

00:06:55,350 --> 00:06:54,000

um very sort of progressive era

174

00:06:56,950 --> 00:06:55,360

type of thing

175

00:06:58,950 --> 00:06:56,960

during the first world war and the

176
00:07:00,870 --> 00:06:58,960
bolshevik revolution he traveled around

177
00:07:02,710 --> 00:07:00,880
the world on behalf of the methodist

178
00:07:03,909 --> 00:07:02,720
centenary and later he worked with the

179
00:07:05,670 --> 00:07:03,919
red cross

180
00:07:07,510 --> 00:07:05,680
it was on this trip that he experienced

181
00:07:10,230 --> 00:07:07,520
a great deal of danger and threatened

182
00:07:12,230 --> 00:07:10,240
violence in russia and learning from the

183
00:07:14,550 --> 00:07:12,240
understandably anti-bolshevik people he

184
00:07:16,790 --> 00:07:14,560
met developed the anti-communism that

185
00:07:19,189 --> 00:07:16,800
would come to epitomize his politics for

186
00:07:20,870 --> 00:07:19,199
decades during the 1920s he became a

187
00:07:22,550 --> 00:07:20,880
popular screenwriter in hollywood

188
00:07:24,150 --> 00:07:22,560

writing a couple films that starred lon

189

00:07:28,150 --> 00:07:24,160

chaney such as the light in the dark

190

00:07:29,589 --> 00:07:28,160

from 1922 and the shock from 1923. he

191

00:07:31,350 --> 00:07:29,599

was already well known for writing

192

00:07:33,670 --> 00:07:31,360

award-winning short stories as well as

193

00:07:35,909 --> 00:07:33,680

novels most of which were nauseatingly

194

00:07:37,749 --> 00:07:35,919

moralistic and grounded in the idea of

195

00:07:39,749 --> 00:07:37,759

the essential goodness of his vision of

196

00:07:41,909 --> 00:07:39,759

small town america which was rooted in

197

00:07:43,670 --> 00:07:41,919

his new england youth he often set

198

00:07:45,430 --> 00:07:43,680

stories in small towns in vermont that

199

00:07:47,189 --> 00:07:45,440

were based on the towns in which he grew

200

00:07:49,670 --> 00:07:47,199

up in massachusetts

201
00:07:51,430 --> 00:07:49,680
by the end of the 1920s pele was growing

202
00:07:53,670 --> 00:07:51,440
disillusioned with hollywood and his

203
00:07:55,589 --> 00:07:53,680
thinking was being heavily influenced by

204
00:07:57,510 --> 00:07:55,599
the racist and anti-semitic writings

205
00:08:01,189 --> 00:07:57,520
that gained prominence during the early

206
00:08:02,150 --> 00:08:01,199
20th century especially by the 1920s you

207
00:08:04,710 --> 00:08:02,160
had

208
00:08:06,070 --> 00:08:04,720
a connection between the

209
00:08:08,869 --> 00:08:06,080
sort of

210
00:08:10,950 --> 00:08:08,879
racial anti-semitism that was prominent

211
00:08:13,550 --> 00:08:10,960
in the late 19th and early 20th

212
00:08:16,469 --> 00:08:13,560
centuries combining with the

213
00:08:18,629 --> 00:08:16,479

anti-communism that sort of stemmed from

214

00:08:20,790 --> 00:08:18,639

the bolshevik revolution a lot of

215

00:08:22,950 --> 00:08:20,800

conspiratorial thought of the time

216

00:08:25,510 --> 00:08:22,960

focused on the supposed connections

217

00:08:28,150 --> 00:08:25,520

between a worldwide jewish conspiracy

218

00:08:30,790 --> 00:08:28,160

and a worldwide bolshevik conspiracy you

219

00:08:32,790 --> 00:08:30,800

had henry ford publishing his series the

220

00:08:34,949 --> 00:08:32,800

international jew in the dearborn

221

00:08:37,909 --> 00:08:34,959

independent newspaper the protocols of

222

00:08:40,310 --> 00:08:37,919

the elders of zion which is a forged

223

00:08:43,509 --> 00:08:40,320

document which proclaims that there is a

224

00:08:44,710 --> 00:08:43,519

international jewish plot that became

225

00:08:47,110 --> 00:08:44,720

that became

226

00:08:49,190 --> 00:08:47,120

popular during the 1920s as well you had

227

00:08:50,630 --> 00:08:49,200

books like the rising tide of color and

228

00:08:53,350 --> 00:08:50,640

older books like the passing of the

229

00:08:57,190 --> 00:08:53,360

great race that sort of talked about a

230

00:09:00,710 --> 00:08:57,200

supposed threat to white anglo-saxon

231

00:09:03,670 --> 00:09:00,720

western culture from various minorities

232

00:09:06,550 --> 00:09:03,680

with the jewish people being

233

00:09:08,230 --> 00:09:06,560

somewhat targeted as ringleaders you

234

00:09:09,829 --> 00:09:08,240

also had immigration restrictions

235

00:09:11,829 --> 00:09:09,839

targeting eastern and southern europe

236

00:09:14,470 --> 00:09:11,839

beginning in 1924

237

00:09:16,710 --> 00:09:14,480

mostly because of ethnic reasons

238

00:09:19,190 --> 00:09:16,720

including a great deal of anti-semitic

239

00:09:20,150 --> 00:09:19,200

thought being a part of that as well

240

00:09:21,430 --> 00:09:20,160

so

241

00:09:24,310 --> 00:09:21,440

he is

242

00:09:27,269 --> 00:09:24,320

increasingly consumed by matters of race

243

00:09:30,870 --> 00:09:27,279

and by 1928 he wants to

244

00:09:32,870 --> 00:09:30,880

leave california he he blames the the

245

00:09:35,590 --> 00:09:32,880

degradation of america

246

00:09:37,590 --> 00:09:35,600

in many ways on hollywood

247

00:09:41,030 --> 00:09:37,600

and he ties in

248

00:09:43,190 --> 00:09:41,040

jewish people who run studios as being

249

00:09:45,110 --> 00:09:43,200

part of that problem

250

00:09:47,590 --> 00:09:45,120

he's contemplating his future one night

251

00:09:50,470 --> 00:09:47,600

in a bungalow in altadena california

252

00:09:52,470 --> 00:09:50,480

it's may 28 1920

253

00:09:54,949 --> 00:09:52,480

and he has a mystical experience that

254

00:09:56,710 --> 00:09:54,959

would influence the rest of his life

255

00:09:59,590 --> 00:09:56,720

and he wrote about it in an article for

256

00:10:01,910 --> 00:09:59,600

the march 1929 issue of american

257

00:10:04,790 --> 00:10:01,920

magazine and this article was called

258

00:10:06,069 --> 00:10:04,800

seven minutes in eternity pelly explains

259

00:10:07,910 --> 00:10:06,079

that he had been relaxing in his

260

00:10:10,150 --> 00:10:07,920

bungalow alone where he had been on a

261

00:10:12,630 --> 00:10:10,160

writing retreat he'd been reading in his

262

00:10:14,470 --> 00:10:12,640

words a notable volume on ethnology

263

00:10:16,310 --> 00:10:14,480

which he described as a hobby of his and

264

00:10:31,030 --> 00:10:16,320

he began to doze off for most of the

265

00:10:37,030 --> 00:10:34,630

myself i'm dying i'm dying what told me

266

00:10:38,870 --> 00:10:37,040

i don't know some uncanny instinct had

267

00:10:40,550 --> 00:10:38,880

been unleashed in slumber to awaken and

268

00:10:42,230 --> 00:10:40,560

warned me certainly something was

269

00:10:44,230 --> 00:10:42,240

happening to me something that had never

270

00:10:46,069 --> 00:10:44,240

happened in all my life a physical

271

00:10:51,269 --> 00:10:46,079

sensation which i can best describe as a

272

00:10:56,710 --> 00:10:54,710

he insists that this isn't a dream it's

273

00:10:58,550 --> 00:10:56,720

something that had happened to his head

274

00:11:01,190 --> 00:10:58,560

or his heart or both and he says that

275

00:11:04,949 --> 00:11:01,200

his conscious identity was at the play

276

00:11:07,030 --> 00:11:04,959

of forces over which it had no control

277

00:11:08,470 --> 00:11:07,040

i was awake mind you and whereas i'd

278

00:11:10,389 --> 00:11:08,480

been on a bed in the dark of a

279

00:11:12,550 --> 00:11:10,399

california bungalow when the phenomena

280

00:11:14,630 --> 00:11:12,560

started the next i was plunging down a

281

00:11:16,790 --> 00:11:14,640

mystic depth of cool blue space not

282

00:11:18,470 --> 00:11:16,800

unlike the bottomless sinking sensation

283

00:11:19,590 --> 00:11:18,480

that attends the taking of ether for

284

00:11:21,269 --> 00:11:19,600

anaesthetic

285

00:11:23,350 --> 00:11:21,279

queer noises were singing in my ears

286

00:11:25,829 --> 00:11:23,360

over and over in a curiously tumbled

287

00:11:29,829 --> 00:11:25,839

brain the thought was preeminent

288

00:11:34,790 --> 00:11:31,590

he describes the feeling as being like

289

00:11:35,750 --> 00:11:34,800

in an airplane that is in a tailspin but

290

00:11:38,389 --> 00:11:35,760

then

291

00:11:40,069 --> 00:11:38,399

as he's falling through this

292

00:11:43,110 --> 00:11:40,079

strange void

293

00:11:45,910 --> 00:11:43,120

someone reaches out and catches him

294

00:11:46,949 --> 00:11:45,920

and what he calls a clear calm friendly

295

00:11:49,030 --> 00:11:46,959

voice

296

00:11:51,030 --> 00:11:49,040

talks in his ear

297

00:11:53,590 --> 00:11:51,040

take it easy old man don't be alarmed

298

00:11:55,430 --> 00:11:53,600

you're all right we're here to help you

299

00:11:57,590 --> 00:11:55,440

someone had hold of me i said two

300

00:11:59,509 --> 00:11:57,600

persons in fact one with a hand under

301
00:12:01,829 --> 00:11:59,519
the back of my neck supporting my weight

302
00:12:03,590 --> 00:12:01,839
the other with arm run under my knees i

303
00:12:05,269 --> 00:12:03,600
was physically flaccid from my tumble

304
00:12:07,190 --> 00:12:05,279
and unable to open my eyes as yet

305
00:12:08,790 --> 00:12:07,200
because of the sting of queer opal light

306
00:12:09,670 --> 00:12:08,800
that diffused the place into which i had

307
00:12:11,670 --> 00:12:09,680
come

308
00:12:13,030 --> 00:12:11,680
when i finally managed it i became

309
00:12:15,190 --> 00:12:13,040
conscious that i had been born to a

310
00:12:16,949 --> 00:12:15,200
beautiful marble slab palette and laid

311
00:12:19,030 --> 00:12:16,959
nude upon it by two strong-bodied

312
00:12:20,949 --> 00:12:19,040
kindly-faced young men in white duck

313
00:12:23,030 --> 00:12:20,959

uniforms not unlike those worn by

314

00:12:25,590 --> 00:12:23,040

interns in hospitals who were secretly

315

00:12:27,190 --> 00:12:25,600

amused at my confusion in chagrin

316

00:12:29,110 --> 00:12:27,200

feeling better the taller of the two

317

00:12:31,350 --> 00:12:29,120

asked considerably as physical strength

318

00:12:33,110 --> 00:12:31,360

to sit upright unaided came to me and i

319

00:12:34,389 --> 00:12:33,120

took note of my surroundings

320

00:12:38,949 --> 00:12:34,399

yes

321

00:12:43,750 --> 00:12:41,269

just a side note i really wish that

322

00:12:46,069 --> 00:12:43,760

authors of various things would realize

323

00:12:48,949 --> 00:12:46,079

that someday someone might need to read

324

00:12:50,870 --> 00:12:48,959

excerpts of their writing on a podcast

325

00:12:52,389 --> 00:12:50,880

and it would be really great

326

00:12:54,150 --> 00:12:52,399

if they would i don't know

327

00:12:56,470 --> 00:12:54,160

limit their sentence structure to

328

00:12:59,910 --> 00:12:56,480

something a little more simple than what

329

00:13:00,949 --> 00:12:59,920

you just heard it is um very long

330

00:13:02,870 --> 00:13:00,959

sentences

331

00:13:04,069 --> 00:13:02,880

in pele's writings

332

00:13:05,509 --> 00:13:04,079

very long

333

00:13:07,829 --> 00:13:05,519

in any case

334

00:13:09,670 --> 00:13:07,839

he asks where he is and they exchanged

335

00:13:12,230 --> 00:13:09,680

glances and tell him not to try to see

336

00:13:15,750 --> 00:13:12,240

everything in the first seven minutes so

337

00:13:16,949 --> 00:13:15,760

there is uh we have a title now so

338

00:13:18,389 --> 00:13:16,959

pele

339

00:13:20,470 --> 00:13:18,399

talks about how he had gone through all

340

00:13:22,710 --> 00:13:20,480

the sensations of dying but he hadn't

341

00:13:24,389 --> 00:13:22,720

died or at least he didn't think he died

342

00:13:26,710 --> 00:13:24,399

was he somewhere

343

00:13:29,670 --> 00:13:26,720

else he's aware of a sense of

344

00:13:31,670 --> 00:13:29,680

inexpressible ecstasy both mental and

345

00:13:33,590 --> 00:13:31,680

physical and he describes his

346

00:13:36,069 --> 00:13:33,600

surroundings he says it's a sort of

347

00:13:38,310 --> 00:13:36,079

marble tiled and furnished portico

348

00:13:40,069 --> 00:13:38,320

lighted by that soft unseen opal

349

00:13:42,150 --> 00:13:40,079

illumination with a clear as crystal

350

00:13:43,030 --> 00:13:42,160

roman pool diagonally across from my

351
00:13:45,030 --> 00:13:43,040
bench

352
00:13:48,389 --> 00:13:45,040
on which i remained for a time striving

353
00:13:50,710 --> 00:13:48,399
to credit that all of this was real

354
00:13:53,670 --> 00:13:50,720
everything beyond the portico is kind of

355
00:13:55,110 --> 00:13:53,680
indistinct he says it's a sort of

356
00:13:57,509 --> 00:13:55,120
turquoise

357
00:13:59,430 --> 00:13:57,519
haze he says he finds the two men who

358
00:14:02,150 --> 00:13:59,440
assisted him to be familiar but he

359
00:14:03,910 --> 00:14:02,160
couldn't quite place them and then he

360
00:14:06,389 --> 00:14:03,920
goes toward the pool and they tell him

361
00:14:07,910 --> 00:14:06,399
to bathe in it because he'll enjoy it

362
00:14:09,509 --> 00:14:07,920
he says this is one of the strangest

363
00:14:11,430 --> 00:14:09,519

incidents of the whole adventure he says

364

00:14:13,590 --> 00:14:11,440

when i came up from that bath i was no

365

00:14:15,509 --> 00:14:13,600

longer conscious that i was nude on the

366

00:14:17,590 --> 00:14:15,519

other hand neither was i conscious of

367

00:14:19,509 --> 00:14:17,600

having donned clothes the bath did

368

00:14:20,310 --> 00:14:19,519

something to me in the way of clothing

369

00:14:22,870 --> 00:14:20,320

me

370

00:14:25,269 --> 00:14:22,880

what i don't know so he's basically

371

00:14:27,189 --> 00:14:25,279

dressed by the magic

372

00:14:29,430 --> 00:14:27,199

water and then he starts meeting other

373

00:14:31,269 --> 00:14:29,440

people and he says think of all the

374

00:14:33,350 --> 00:14:31,279

saintly attractive magnetic folk you

375

00:14:36,069 --> 00:14:33,360

know imagine them constituting the whole

376

00:14:38,470 --> 00:14:36,079

social world no misfits no tense

377

00:14:40,230 --> 00:14:38,480

countenances no sour lears no

378

00:14:42,230 --> 00:14:40,240

preoccupied brussness or physical

379

00:14:44,389 --> 00:14:42,240

handicap and the whole environment of

380

00:14:46,470 --> 00:14:44,399

life permeated with an ecstatic harmony

381

00:14:48,710 --> 00:14:46,480

as universal as air and you'll get an

382

00:14:50,629 --> 00:14:48,720

idea of my reflections in those moments

383

00:14:52,710 --> 00:14:50,639

so he's in this wonderful place where

384

00:14:54,310 --> 00:14:52,720

everybody is perfect he doesn't have to

385

00:14:55,509 --> 00:14:54,320

worry about people who are misfits he

386

00:14:57,189 --> 00:14:55,519

doesn't have to worry about people with

387

00:14:59,750 --> 00:14:57,199

physical handicaps or who are

388

00:15:02,389 --> 00:14:59,760

preoccupied or any of the other things

389

00:15:04,069 --> 00:15:02,399

that make the real world

390

00:15:05,910 --> 00:15:04,079

real it's

391

00:15:07,910 --> 00:15:05,920

you get some idea of some of his

392

00:15:10,069 --> 00:15:07,920

prejudices at least from

393

00:15:12,150 --> 00:15:10,079

what he thinks an ideal environment

394

00:15:14,150 --> 00:15:12,160

would be right you know these things are

395

00:15:16,949 --> 00:15:14,160

absent therefore

396

00:15:19,750 --> 00:15:16,959

this place this place is great

397

00:15:20,710 --> 00:15:19,760

so he talks to people he

398

00:15:22,389 --> 00:15:20,720

you know

399

00:15:25,509 --> 00:15:22,399

interacts with people

400

00:15:29,189 --> 00:15:25,519

and he is very serious in conveying that

401
00:15:31,110 --> 00:15:29,199
this was a real experience that he had

402
00:15:32,470 --> 00:15:31,120
i pledged my prestige and reputation

403
00:15:34,550 --> 00:15:32,480
that i talked with these people

404
00:15:36,710 --> 00:15:34,560
identified many of them called others by

405
00:15:38,470 --> 00:15:36,720
their wrong names and was corrected saw

406
00:15:40,150 --> 00:15:38,480
and did things that night almost a year

407
00:15:42,069 --> 00:15:40,160
ago that it is foreboding for me to

408
00:15:43,910 --> 00:15:42,079
narrate in a magazine article but which

409
00:15:45,430 --> 00:15:43,920
i recall within my newness of detail is

410
00:15:47,590 --> 00:15:45,440
graphic as i see the keys of my

411
00:15:49,430 --> 00:15:47,600
typewriter now under my fingers

412
00:15:52,230 --> 00:15:49,440
regardless of the fact that imagination

413
00:15:54,069 --> 00:15:52,240

is the chief asset in one of my vocation

414

00:15:56,310 --> 00:15:54,079

i'm not given to particularly graphic

415

00:15:58,150 --> 00:15:56,320

dreams certainly we never dream by the

416

00:15:59,670 --> 00:15:58,160

process of coming awake first knowing

417

00:16:01,990 --> 00:15:59,680

that we are suffering some kind of heart

418

00:16:04,150 --> 00:16:02,000

or head attack swooning and coming

419

00:16:05,990 --> 00:16:04,160

abruptly a conscious again in the arms

420

00:16:07,590 --> 00:16:06,000

of two kindly persons who will reassure

421

00:16:08,470 --> 00:16:07,600

one audibly that everything is quite all

422

00:16:10,150 --> 00:16:08,480

right

423

00:16:12,150 --> 00:16:10,160

nor do the impressions of a dream stay

424

00:16:14,389 --> 00:16:12,160

with us at least they never have so

425

00:16:16,470 --> 00:16:14,399

stayed with me that after a year such an

426

00:16:18,470 --> 00:16:16,480

experience is as vivid as many of my

427

00:16:22,629 --> 00:16:18,480

experiences in siberia during the late

428

00:16:28,629 --> 00:16:25,990

so my question is what the heck happened

429

00:16:30,550 --> 00:16:28,639

in this weird blue void place that it is

430

00:16:33,749 --> 00:16:30,560

verboten for him to narrate in a

431

00:16:34,790 --> 00:16:33,759

magazine article but that he remembers

432

00:16:37,509 --> 00:16:34,800

with

433

00:16:40,629 --> 00:16:37,519

detail as graphic as he sees the keys of

434

00:16:42,470 --> 00:16:40,639

his typewriter that sounds

435

00:16:45,670 --> 00:16:42,480

that sounds actually i'm not sure you

436

00:16:47,350 --> 00:16:45,680

could actually say that you did things

437

00:16:49,590 --> 00:16:47,360

that you can't talk about

438

00:16:51,269 --> 00:16:49,600

in a magazine in 1929 i'm just kidding

439

00:16:53,350 --> 00:16:51,279

things were kind of saucy back in the

440

00:16:55,749 --> 00:16:53,360

1920s but

441

00:16:57,829 --> 00:16:55,759

wow it's it's a little

442

00:17:01,110 --> 00:16:57,839

it's a little uh it's a little intense

443

00:17:04,710 --> 00:17:01,120

so then he gets sent back home and it's

444

00:17:07,990 --> 00:17:04,720

a an interesting sensation not not

445

00:17:11,510 --> 00:17:08,000

unlike um unlike his arrival in this

446

00:17:13,750 --> 00:17:11,520

strange place but slightly different

447

00:17:15,590 --> 00:17:13,760

instantly instead of real biliousness i

448

00:17:17,270 --> 00:17:15,600

was caught in a swirl of bluish vapor

449

00:17:19,510 --> 00:17:17,280

that seemed to roll in from nowhere in

450

00:17:22,069 --> 00:17:19,520

particular instead of plunging prone i

451
00:17:23,909 --> 00:17:22,079
was lifted and elevated up up up i

452
00:17:25,750 --> 00:17:23,919
seemed to tumble feet first despite the

453
00:17:28,309 --> 00:17:25,760
ludicrousness of the description

454
00:17:30,230 --> 00:17:28,319
a long swift swirling journey of this

455
00:17:32,710 --> 00:17:30,240
and then something clicked something in

456
00:17:34,390 --> 00:17:32,720
my body the best analogy is the sound my

457
00:17:37,270 --> 00:17:34,400
repeating deer rifle makes when i work

458
00:17:41,750 --> 00:17:37,280
the ejector mechanism a flat metallic

459
00:17:47,110 --> 00:17:44,470
so his soul sort of almost literally

460
00:17:49,750 --> 00:17:47,120
clicked back into his body that's an

461
00:17:51,990 --> 00:17:49,760
interesting way of of describing it and

462
00:17:54,230 --> 00:17:52,000
you can sort of tell that that he's

463
00:17:55,830 --> 00:17:54,240

an experienced writer the way he phrases

464

00:17:58,470 --> 00:17:55,840

some of these things

465

00:18:01,190 --> 00:17:58,480

so where was he

466

00:18:02,549 --> 00:18:01,200

well he's got uh he's got an idea about

467

00:18:04,789 --> 00:18:02,559

that

468

00:18:06,870 --> 00:18:04,799

call it the hereafter call it heaven

469

00:18:08,870 --> 00:18:06,880

call it purgatory call it any one of the

470

00:18:11,430 --> 00:18:08,880

astral planes call it a hyper dimension

471

00:18:13,350 --> 00:18:11,440

call it what you will whatever it is and

472

00:18:15,590 --> 00:18:13,360

where that human entities go after being

473

00:18:17,909 --> 00:18:15,600

released from physical limitations i had

474

00:18:19,909 --> 00:18:17,919

gone there that night and like lazarus

475

00:18:22,070 --> 00:18:19,919

of old i'd been called back back to the

476

00:18:23,750 --> 00:18:22,080

anguish in comparison of physical

477

00:18:25,270 --> 00:18:23,760

existence to finish out my time in the

478

00:18:26,870 --> 00:18:25,280

conventional manner

479

00:18:28,950 --> 00:18:26,880

up to the time of writing this article

480

00:18:30,950 --> 00:18:28,960

almost a year later i have not had the

481

00:18:33,270 --> 00:18:30,960

slightest inclination toward repetition

482

00:18:34,789 --> 00:18:33,280

of the episode dreams i've had and

483

00:18:37,270 --> 00:18:34,799

occasionally a fine old-fashioned

484

00:18:39,590 --> 00:18:37,280

nightmare but have known them for such

485

00:18:41,110 --> 00:18:39,600

somehow or other in sleep that night i

486

00:18:43,350 --> 00:18:41,120

unhooked something in the strange

487

00:18:44,789 --> 00:18:43,360

mechanism that is spirit in matter and

488

00:18:46,950 --> 00:18:44,799

from seven to ten minutes my own

489

00:18:49,029 --> 00:18:46,960

conscious entity that is bill pelly

490

00:18:50,070 --> 00:18:49,039

writing man slipped over on the other

491

00:18:51,909 --> 00:18:50,080

side

492

00:18:53,669 --> 00:18:51,919

there is a survival of human entity

493

00:18:55,590 --> 00:18:53,679

after death of the body for i have seen

494

00:18:57,669 --> 00:18:55,600

and talked intelligently with friends

495

00:19:00,310 --> 00:18:57,679

whom i have looked down upon as cold wax

496

00:19:02,470 --> 00:19:00,320

and caskets but that is not all there's

497

00:19:04,390 --> 00:19:02,480

plenty of aftermath to describe the

498

00:19:06,310 --> 00:19:04,400

effects of the experience however it is

499

00:19:08,470 --> 00:19:06,320

necessary to intrude a few personal

500

00:19:09,350 --> 00:19:08,480

confidences none of which i am eager to

501
00:19:10,870 --> 00:19:09,360
make

502
00:19:12,870 --> 00:19:10,880
i brought something back with me from

503
00:19:15,029 --> 00:19:12,880
that ecstatic interlude something that

504
00:19:16,710 --> 00:19:15,039
had interpenetrated my physical self and

505
00:19:21,590 --> 00:19:16,720
which suddenly began to function in

506
00:19:25,430 --> 00:19:23,909
he goes through a bit of his personal

507
00:19:27,669 --> 00:19:25,440
autobiography talking about his

508
00:19:30,549 --> 00:19:27,679
relationship with religion his rejection

509
00:19:32,710 --> 00:19:30,559
of a lot of the the strict orthodox

510
00:19:36,070 --> 00:19:32,720
dogmas of christianity but it's still

511
00:19:38,950 --> 00:19:36,080
his belief in in a divine sort of super

512
00:19:42,150 --> 00:19:38,960
being and then near the end he starts to

513
00:19:45,110 --> 00:19:42,160

return to what he had experienced and

514

00:19:46,789 --> 00:19:45,120

how it had changed him

515

00:19:49,029 --> 00:19:46,799

i saw no vision but something had

516

00:19:51,669 --> 00:19:49,039

happened and was continuing to happen a

517

00:19:53,350 --> 00:19:51,679

cascade of pure cool wonderful piece was

518

00:19:55,350 --> 00:19:53,360

falling down from somewhere above me and

519

00:19:57,430 --> 00:19:55,360

cleansing me my book fell from my

520

00:19:59,270 --> 00:19:57,440

fingers to the rug and stayed there i

521

00:20:01,190 --> 00:19:59,280

sat staring into space

522

00:20:02,100 --> 00:20:01,200

i was not the same man i had been a

523

00:20:04,390 --> 00:20:02,110

moment before

524

00:20:06,390 --> 00:20:04,400

[Music]

525

00:20:09,510 --> 00:20:06,400

as he sits in his dark room with

526

00:20:12,070 --> 00:20:09,520

supposedly only his dog he becomes aware

527

00:20:14,470 --> 00:20:12,080

of other presences around him he says

528

00:20:16,630 --> 00:20:14,480

there are living vibrant personalities

529

00:20:18,950 --> 00:20:16,640

with him in the same room

530

00:20:20,390 --> 00:20:18,960

and the dog notices too she wags her

531

00:20:22,789 --> 00:20:20,400

tail at some of them

532

00:20:24,789 --> 00:20:22,799

apparently though at nothing

533

00:20:26,870 --> 00:20:24,799

and one of them

534

00:20:29,270 --> 00:20:26,880

came and stood by his desk and he

535

00:20:31,510 --> 00:20:29,280

realizes that something he had always

536

00:20:34,789 --> 00:20:31,520

sort of dismissed out of hand

537

00:20:36,230 --> 00:20:34,799

psychic phenomenon and spiritualism

538

00:20:37,590 --> 00:20:36,240

might be real

539

00:20:40,390 --> 00:20:37,600

and something

540

00:20:42,470 --> 00:20:40,400

whatever it was that had happened to him

541

00:20:43,669 --> 00:20:42,480

had a connection to these sorts of

542

00:20:45,510 --> 00:20:43,679

things

543

00:20:47,350 --> 00:20:45,520

what really had happened was i'd

544

00:20:49,669 --> 00:20:47,360

unlocked hidden powers within myself

545

00:20:51,430 --> 00:20:49,679

that i know every human being possesses

546

00:20:53,350 --> 00:20:51,440

and had augmented my five physical

547

00:20:55,510 --> 00:20:53,360

senses with other senses just as bona

548

00:20:58,549 --> 00:20:55,520

fide legitimate and natural as touch

549

00:21:00,230 --> 00:20:58,559

taste smell sight and hearing that i had

550

00:21:02,390 --> 00:21:00,240

help in unlocking those hidden powers i

551
00:21:03,909 --> 00:21:02,400
do not deny nevertheless

552
00:21:05,750 --> 00:21:03,919
nothing had happened to me that has not

553
00:21:07,590 --> 00:21:05,760
happened to hundreds of other people

554
00:21:10,149 --> 00:21:07,600
only in very rare cases do they talk

555
00:21:11,750 --> 00:21:10,159
about it what those hidden powers are

556
00:21:13,909 --> 00:21:11,760
and why i maintain that they are bona

557
00:21:15,990 --> 00:21:13,919
fide legitimate and natural i will have

558
00:21:17,830 --> 00:21:16,000
to leave to another article but they had

559
00:21:19,830 --> 00:21:17,840
suddenly shown me that life was not at

560
00:21:22,070 --> 00:21:19,840
all the ordinary humdrum three meals a

561
00:21:23,909 --> 00:21:22,080
day thing i had always accepted its

562
00:21:25,750 --> 00:21:23,919
essence and its meaning was so vast and

563
00:21:27,750 --> 00:21:25,760

fine and high and beautiful that it

564

00:21:29,990 --> 00:21:27,760

overwhelmed me and in recognition of it

565

00:21:31,990 --> 00:21:30,000

performed a sort of recreation in me

566

00:21:37,190 --> 00:21:32,000

that made me feel i was just not the

567

00:21:42,789 --> 00:21:39,270

he is convinced he visited a realm

568

00:21:45,430 --> 00:21:42,799

beyond life into the other spheres of

569

00:21:47,990 --> 00:21:45,440

existence and met with departed

570

00:21:49,990 --> 00:21:48,000

spirits or some essence of

571

00:21:52,789 --> 00:21:50,000

people who had once been human

572

00:21:55,430 --> 00:21:52,799

there he believes he now has the ability

573

00:21:57,270 --> 00:21:55,440

to communicate with these people and

574

00:21:59,270 --> 00:21:57,280

that he has

575

00:22:00,950 --> 00:21:59,280

new abilities and knowledge that he

576

00:22:03,990 --> 00:22:00,960

didn't have before

577

00:22:07,350 --> 00:22:04,000

and what he experienced has implications

578

00:22:09,029 --> 00:22:07,360

for all of humanity

579

00:22:10,870 --> 00:22:09,039

the day is coming in the evolution of

580

00:22:12,549 --> 00:22:10,880

the race when spirituality is going to

581

00:22:14,789 --> 00:22:12,559

be the whole essence of life instead of

582

00:22:16,549 --> 00:22:14,799

the world's present materialism here and

583

00:22:18,470 --> 00:22:16,559

there are those who buy their unusual

584

00:22:20,549 --> 00:22:18,480

visions so to speak self-invited or

585

00:22:22,630 --> 00:22:20,559

otherwise might be called monitors for

586

00:22:24,710 --> 00:22:22,640

the rest of us showing us what anyone

587

00:22:26,390 --> 00:22:24,720

may attain if he so orders his life and

588

00:22:29,430 --> 00:22:26,400

thinking as to be susceptible to such

589

00:22:31,590 --> 00:22:29,440

revelations i believe that nature god

590

00:22:33,830 --> 00:22:31,600

universal spirit give the great cause

591

00:22:35,830 --> 00:22:33,840

any name you will is taking this method

592

00:22:37,830 --> 00:22:35,840

of the unusual experiences happening to

593

00:22:39,510 --> 00:22:37,840

the monitors to give the whole race an

594

00:22:41,029 --> 00:22:39,520

inspiration by which it may quicken its

595

00:22:42,549 --> 00:22:41,039

spiritual pace

596

00:22:44,630 --> 00:22:42,559

there is nothing more prohibitive

597

00:22:47,029 --> 00:22:44,640

morally or ethically in exploring these

598

00:22:49,190 --> 00:22:47,039

new great fields of real reality than in

599

00:22:51,510 --> 00:22:49,200

exploring the fields of radio or atomic

600

00:22:58,230 --> 00:22:51,520

energy in fact the great cause means

601
00:23:02,789 --> 00:23:00,630
so the big question in my mind is this a

602
00:23:05,190 --> 00:23:02,799
contact account

603
00:23:07,669 --> 00:23:05,200
i think it is i mean it's not a flying

604
00:23:09,830 --> 00:23:07,679
saucer contact account but some of those

605
00:23:12,230 --> 00:23:09,840
contact these stories as we've seen

606
00:23:14,149 --> 00:23:12,240
don't have actual flying saucers in them

607
00:23:16,149 --> 00:23:14,159
george hunt williamson communicated by

608
00:23:17,750 --> 00:23:16,159
automatic writing george van tassel and

609
00:23:19,750 --> 00:23:17,760
others channeled messages

610
00:23:21,830 --> 00:23:19,760
but there's a lot of similarities here

611
00:23:24,230 --> 00:23:21,840
being taken to a strange place an

612
00:23:26,549 --> 00:23:24,240
unfamiliar environment

613
00:23:28,710 --> 00:23:26,559

be meetings with beings who have

614

00:23:31,110 --> 00:23:28,720

apparently powers that normal people

615

00:23:33,590 --> 00:23:31,120

don't have but they're clearly human

616

00:23:35,830 --> 00:23:33,600

in some way

617

00:23:38,390 --> 00:23:35,840

coming out of the experience with a

618

00:23:41,269 --> 00:23:38,400

renewed sort of mission or sense of

619

00:23:43,909 --> 00:23:41,279

purpose these are all very similar to

620

00:23:46,710 --> 00:23:43,919

contact these stories and i admit i am

621

00:23:48,789 --> 00:23:46,720

looking at things from a contacty ufo

622

00:23:50,630 --> 00:23:48,799

contact eccentric perspective

623

00:23:52,230 --> 00:23:50,640

scott beekman observes that pelle's

624

00:23:53,269 --> 00:23:52,240

description of his seven minutes in

625

00:23:55,110 --> 00:23:53,279

eternity

626

00:23:57,269 --> 00:23:55,120

really conforms to william james's

627

00:23:59,029 --> 00:23:57,279

description of a religious conversion

628

00:24:00,870 --> 00:23:59,039

experience as outlined in his classic

629

00:24:01,990 --> 00:24:00,880

study the varieties of religious

630

00:24:03,669 --> 00:24:02,000

experience

631

00:24:06,149 --> 00:24:03,679

beekman argues that pelle's conversion

632

00:24:08,630 --> 00:24:06,159

experience follows james's pattern of an

633

00:24:10,149 --> 00:24:08,640

old exhausted sick soul escaping into an

634

00:24:12,549 --> 00:24:10,159

experience in which they surrender

635

00:24:14,870 --> 00:24:12,559

themselves and following the experience

636

00:24:17,750 --> 00:24:14,880

they feel strengthened and renewed

637

00:24:19,269 --> 00:24:17,760

possessing in beekman's words a new and

638

00:24:21,590 --> 00:24:19,279

frequently permanent sense of

639

00:24:24,149 --> 00:24:21,600

determination and strength from this

640

00:24:26,390 --> 00:24:24,159

point on pelle's focus becomes this new

641

00:24:28,070 --> 00:24:26,400

spiritual direction he abandons his

642

00:24:29,590 --> 00:24:28,080

hollywood career and he hooks up with

643

00:24:32,390 --> 00:24:29,600

some other people in the field including

644

00:24:34,710 --> 00:24:32,400

a woman named mary dario

645

00:24:36,390 --> 00:24:34,720

dario i'm bad at french the chair of the

646

00:24:38,789 --> 00:24:36,400

publications committee of the american

647

00:24:40,710 --> 00:24:38,799

society for psychical research and pele

648

00:24:43,430 --> 00:24:40,720

is going to move back east settling in

649

00:24:45,830 --> 00:24:43,440

new york city and become ensconced in

650

00:24:48,549 --> 00:24:45,840

the new york city spiritualist scene

651
00:24:51,350 --> 00:24:48,559
he'll attend seances he'll go to other

652
00:24:54,390 --> 00:24:51,360
events he'll speak on his seven minutes

653
00:24:56,710 --> 00:24:54,400
in heaven and he's going to begin to try

654
00:24:59,510 --> 00:24:56,720
to carve out a new career

655
00:25:02,470 --> 00:24:59,520
as i guess someone who had a spiritual

656
00:25:04,230 --> 00:25:02,480
experience and as a spiritualist and he

657
00:25:05,430 --> 00:25:04,240
has some reason to think that this might

658
00:25:07,269 --> 00:25:05,440
be possible

659
00:25:10,789 --> 00:25:07,279
his article seven minutes in eternity

660
00:25:13,110 --> 00:25:10,799
article in american magazine generated 7

661
00:25:14,710 --> 00:25:13,120
000 letters from readers who were

662
00:25:17,269 --> 00:25:14,720
interested or who had their own

663
00:25:20,870 --> 00:25:17,279

experiences or wanted to know more about

664

00:25:22,710 --> 00:25:20,880

his ideas and potential teaching by 1930

665

00:25:24,870 --> 00:25:22,720

he's making money with his supposed

666

00:25:27,430 --> 00:25:24,880

psychic powers giving clairaudient

667

00:25:28,710 --> 00:25:27,440

channeled messages to groups and and

668

00:25:31,029 --> 00:25:28,720

printing them up and making them

669

00:25:33,750 --> 00:25:31,039

available to public giving lectures and

670

00:25:36,549 --> 00:25:33,760

insights uh based on his experiences and

671

00:25:39,110 --> 00:25:36,559

he also expands his repertoire of

672

00:25:41,669 --> 00:25:39,120

psychic abilities to include psychometry

673

00:25:44,230 --> 00:25:41,679

or or psychically reading things from

674

00:25:47,269 --> 00:25:44,240

physical objects we did an episode about

675

00:25:49,190 --> 00:25:47,279

psychometry oh several years ago he'll

676

00:25:50,710 --> 00:25:49,200

establish galahad press and begin

677

00:25:52,710 --> 00:25:50,720

publishing a magazine called the new

678

00:25:54,549 --> 00:25:52,720

liberator and he had some high

679

00:25:56,789 --> 00:25:54,559

expectations of this endeavor he claimed

680

00:25:59,110 --> 00:25:56,799

that he was taking on this job not out

681

00:26:01,750 --> 00:25:59,120

of quote a spirit of grandiose

682

00:26:03,830 --> 00:26:01,760

evangelism or fanatical proselytism but

683

00:26:05,990 --> 00:26:03,840

as one who would take his universal

684

00:26:08,230 --> 00:26:06,000

brethren up into new mountains of

685

00:26:10,470 --> 00:26:08,240

transfiguration bidding them behold with

686

00:26:13,350 --> 00:26:10,480

their own eyes that religion and science

687

00:26:14,950 --> 00:26:13,360

or spirituality and materialism are but

688

00:26:17,110 --> 00:26:14,960

mosaic facets

689

00:26:18,789 --> 00:26:17,120

of the same eternal

690

00:26:21,430 --> 00:26:18,799

jewel

691

00:26:24,230 --> 00:26:21,440

well that certainly sounds like

692

00:26:26,310 --> 00:26:24,240

a pretty ambitious thing that he is

693

00:26:28,950 --> 00:26:26,320

attempting the magazine has a rough

694

00:26:31,430 --> 00:26:28,960

start and within a year or so pele sort

695

00:26:33,990 --> 00:26:31,440

of reorganizes things and creates the

696

00:26:35,350 --> 00:26:34,000

league for the liberation which is the

697

00:26:37,510 --> 00:26:35,360

first point which he's beginning to

698

00:26:39,990 --> 00:26:37,520

merge his spiritual ideas with a notion

699

00:26:41,029 --> 00:26:40,000

for a large national organizational

700

00:26:42,789 --> 00:26:41,039

structure

701
00:26:45,430 --> 00:26:42,799
he viewed the league for the liberation

702
00:26:47,830 --> 00:26:45,440
as quote a great christ force

703
00:26:49,750 --> 00:26:47,840
international perhaps someday in scope

704
00:26:51,909 --> 00:26:49,760
that should throw a stern gauntlet to

705
00:26:54,789 --> 00:26:51,919
the satanic influences now seeking the

706
00:26:56,070 --> 00:26:54,799
debauchement of our present civilization

707
00:26:57,990 --> 00:26:56,080
end quote

708
00:26:59,990 --> 00:26:58,000
he developed a series of programs of

709
00:27:01,830 --> 00:27:00,000
service which outlined a sort of order

710
00:27:02,870 --> 00:27:01,840
of service for weekly gatherings these

711
00:27:04,950 --> 00:27:02,880
gatherings would include a

712
00:27:07,750 --> 00:27:04,960
clairaudiently received message a

713
00:27:10,149 --> 00:27:07,760

lecture and a group discussion based on

714

00:27:12,230 --> 00:27:10,159

pelle's writings pelle claimed that this

715

00:27:14,950 --> 00:27:12,240

would project an entirely new religious

716

00:27:17,909 --> 00:27:14,960

philosophy he said a philosophy of

717

00:27:20,549 --> 00:27:17,919

christian mysticism raised to ideality

718

00:27:23,750 --> 00:27:20,559

but minus the hatreds vengeances and

719

00:27:25,909 --> 00:27:23,760

preposterous absurdities of the jewish

720

00:27:28,070 --> 00:27:25,919

god of jealousy he wanted to build a

721

00:27:29,909 --> 00:27:28,080

nationwide organization with directors

722

00:27:31,510 --> 00:27:29,919

at the national level and regional

723

00:27:34,870 --> 00:27:31,520

levels and down to numerous local

724

00:27:37,430 --> 00:27:34,880

chapters and by 1932 there were 400 of

725

00:27:39,350 --> 00:27:37,440

these local chapters most based on the

726

00:27:42,389 --> 00:27:39,360

west coast due to pele's numerous

727

00:27:43,909 --> 00:27:42,399

contacts out there and his work in that

728

00:27:45,190 --> 00:27:43,919

area for so long

729

00:27:48,230 --> 00:27:45,200

he's then

730

00:27:50,870 --> 00:27:48,240

given 300 acres in north carolina by a

731

00:27:52,230 --> 00:27:50,880

woman named lillian terry who is a

732

00:27:54,630 --> 00:27:52,240

wealthy mystic

733

00:27:56,549 --> 00:27:54,640

his connections in the mystical

734

00:27:58,630 --> 00:27:56,559

spiritualist world are paying off in

735

00:28:00,950 --> 00:27:58,640

some big ways and he establishes the

736

00:28:03,510 --> 00:28:00,960

foundation for christian economics and

737

00:28:06,630 --> 00:28:03,520

creates galahad college a small school

738

00:28:08,950 --> 00:28:06,640

based in some old ymca buildings that

739

00:28:10,470 --> 00:28:08,960

students can pay a hundred fifty dollars

740

00:28:12,070 --> 00:28:10,480

to attend that's about three thousand

741

00:28:14,950 --> 00:28:12,080

dollars in today's money for a summer

742

00:28:16,789 --> 00:28:14,960

semester course consisting of 105

743

00:28:18,630 --> 00:28:16,799

william dudley pelly lectures which

744

00:28:20,389 --> 00:28:18,640

would teach them about the metaphysical

745

00:28:21,990 --> 00:28:20,399

evolution of the world from the

746

00:28:23,750 --> 00:28:22,000

projection of the planet down through

747

00:28:26,149 --> 00:28:23,760

every phase of secular and sacred

748

00:28:29,350 --> 00:28:26,159

history to the present

749

00:28:31,830 --> 00:28:29,360

73 would graduate but expenses were

750

00:28:33,830 --> 00:28:31,840

really high so galahad college became a

751

00:28:35,990 --> 00:28:33,840

correspondence school

752

00:28:38,149 --> 00:28:36,000

so what was pele's religious world view

753

00:28:40,149 --> 00:28:38,159

what does it mean to have something

754

00:28:42,310 --> 00:28:40,159

minus the hatreds vengeances and

755

00:28:45,669 --> 00:28:42,320

preposterous absurdities of the jewish

756

00:28:47,350 --> 00:28:45,679

god of jealousy okay here we go

757

00:28:49,669 --> 00:28:47,360

there are three major forces in the

758

00:28:51,830 --> 00:28:49,679

universe there's the universal spirit

759

00:28:54,070 --> 00:28:51,840

quote

760

00:28:56,950 --> 00:28:54,080

from which all things proceed and which

761

00:28:58,549 --> 00:28:56,960

is of all things the substance end quote

762

00:29:00,549 --> 00:28:58,559

then there's the spirit of the group

763

00:29:02,630 --> 00:29:00,559

which is an animating forest within all

764

00:29:05,430 --> 00:29:02,640

of what pele called the lower forms of

765

00:29:08,230 --> 00:29:05,440

creation finally there's humanity which

766

00:29:09,669 --> 00:29:08,240

possesses mind body and soul all three

767

00:29:11,029 --> 00:29:09,679

of those things together

768

00:29:13,990 --> 00:29:11,039

now all of these things have been

769

00:29:15,110 --> 00:29:14,000

created by the divine mind 28 million

770

00:29:17,510 --> 00:29:15,120

years ago

771

00:29:19,830 --> 00:29:17,520

in pele's conception the christian god

772

00:29:21,750 --> 00:29:19,840

figure exists but only as one of many

773

00:29:23,830 --> 00:29:21,760

different gods and god is an older

774

00:29:26,710 --> 00:29:23,840

spirit on a far away planet who has

775

00:29:29,029 --> 00:29:26,720

responsibility for our solar system but

776

00:29:30,870 --> 00:29:29,039

humans aren't directly accountable to

777

00:29:32,789 --> 00:29:30,880

god in any sort of

778

00:29:34,149 --> 00:29:32,799

you know sort of judgment

779

00:29:36,070 --> 00:29:34,159

kind of way

780

00:29:38,789 --> 00:29:36,080

jesus christ is around often referred to

781

00:29:41,510 --> 00:29:38,799

as the great avatar christ was a spirit

782

00:29:44,230 --> 00:29:41,520

who incarnated on earth was defined as

783

00:29:46,950 --> 00:29:44,240

the one law and force and harmony that

784

00:29:48,789 --> 00:29:46,960

is love under these terms pele would

785

00:29:50,630 --> 00:29:48,799

consistently identify himself as a

786

00:29:52,710 --> 00:29:50,640

christian but not the kind of christian

787

00:29:54,789 --> 00:29:52,720

who followed manmade dogma which was in

788

00:29:57,110 --> 00:29:54,799

his words ignorant of the great

789

00:29:59,990 --> 00:29:57,120

psychical fundamentals so then we get to

790

00:30:01,269 --> 00:30:00,000

the origins of life on earth

791

00:30:03,110 --> 00:30:01,279

so

792

00:30:04,149 --> 00:30:03,120

life on earth

793

00:30:06,789 --> 00:30:04,159

began

794

00:30:09,990 --> 00:30:06,799

when a bunch of souls from another

795

00:30:12,149 --> 00:30:10,000

planetary system the serious star system

796

00:30:14,710 --> 00:30:12,159

which some of you might recognize as

797

00:30:16,310 --> 00:30:14,720

being a significant star system in

798

00:30:19,029 --> 00:30:16,320

another

799

00:30:21,110 --> 00:30:19,039

bunch of theories and things even a

800

00:30:23,350 --> 00:30:21,120

whole book about sirius that we might

801
00:30:26,310 --> 00:30:23,360
talk about at some point on the show so

802
00:30:30,549 --> 00:30:26,320
these star guests came from sirius to

803
00:30:33,830 --> 00:30:30,559
earth between 30 to 50 million years ago

804
00:30:35,110 --> 00:30:33,840
and initially they inhabited various

805
00:30:37,750 --> 00:30:35,120
animal forms or that's how they

806
00:30:40,630 --> 00:30:37,760
incarnated and then later a creature

807
00:30:43,990 --> 00:30:40,640
that was basically like a sphinx but

808
00:30:46,149 --> 00:30:44,000
eventually they incarnate into ape-like

809
00:30:49,350 --> 00:30:46,159
bodies which causes the difference

810
00:30:51,669 --> 00:30:49,360
between humans and other primate species

811
00:30:52,630 --> 00:30:51,679
and this basically

812
00:30:54,470 --> 00:30:52,640
was

813
00:30:56,789 --> 00:30:54,480

the means by which

814

00:31:00,470 --> 00:30:56,799

these souls by incarnating into these

815

00:31:03,430 --> 00:31:00,480

apes they lose their connection to the

816

00:31:05,509 --> 00:31:03,440

wider mystical world or their power of

817

00:31:08,070 --> 00:31:05,519

thought generation as

818

00:31:10,870 --> 00:31:08,080

pele called it and they quote gradually

819

00:31:14,230 --> 00:31:10,880

became the races of man as society now

820

00:31:16,230 --> 00:31:14,240

recognizes it and he believed that this

821

00:31:17,909 --> 00:31:16,240

would reconcile different theories of

822

00:31:20,230 --> 00:31:17,919

creation and evolution he's sort of

823

00:31:22,870 --> 00:31:20,240

taking a bit of each there was a

824

00:31:25,430 --> 00:31:22,880

spontaneous creation of sentient life on

825

00:31:28,149 --> 00:31:25,440

earth but then you know evolution sort

826

00:31:30,870 --> 00:31:28,159

of took over from that pelle also

827

00:31:33,190 --> 00:31:30,880

believed that this system of creation

828

00:31:34,950 --> 00:31:33,200

kind of explained the existence of

829

00:31:36,389 --> 00:31:34,960

different religious beliefs on earth

830

00:31:37,909 --> 00:31:36,399

because all the different religious

831

00:31:39,190 --> 00:31:37,919

beliefs on earth were basically

832

00:31:41,909 --> 00:31:39,200

corrupted

833

00:31:45,430 --> 00:31:41,919

in complete forms of the original higher

834

00:31:47,830 --> 00:31:45,440

spirituality and that was lost when the

835

00:31:50,310 --> 00:31:47,840

incarnation into the ape-like beings

836

00:31:51,269 --> 00:31:50,320

that were sort of primordial humans took

837

00:31:55,669 --> 00:31:51,279

place

838

00:31:57,830 --> 00:31:55,679

another thing that is central to pele's

839

00:32:00,950 --> 00:31:57,840

philosophy or

840

00:32:03,590 --> 00:32:00,960

cosmic worldview or religion or whatever

841

00:32:06,230 --> 00:32:03,600

you want to call this is the concept of

842

00:32:08,549 --> 00:32:06,240

reincarnation human souls are reborn

843

00:32:10,630 --> 00:32:08,559

every 500 years or so he says with

844

00:32:14,149 --> 00:32:10,640

little periods of rest and recreation

845

00:32:16,870 --> 00:32:14,159

between incarnations and as humanity

846

00:32:18,950 --> 00:32:16,880

develops if they develop they move

847

00:32:21,590 --> 00:32:18,960

between different

848

00:32:24,070 --> 00:32:21,600

layers of reality different spheres he

849

00:32:25,590 --> 00:32:24,080

calls them and they

850

00:32:28,389 --> 00:32:25,600

if they're lucky or if they're they're

851
00:32:29,750 --> 00:32:28,399
good or if they're they're conscientious

852
00:32:31,909 --> 00:32:29,760
and and

853
00:32:34,630 --> 00:32:31,919
in tune with higher thoughts they

854
00:32:37,269 --> 00:32:34,640
incarnate into higher and higher spheres

855
00:32:39,909 --> 00:32:37,279
of existence as they go throughout their

856
00:32:42,789 --> 00:32:39,919
various lives on the first sphere for

857
00:32:45,350 --> 00:32:42,799
example you've got no vegetation it's

858
00:32:47,990 --> 00:32:45,360
total darkness and there are vile people

859
00:32:49,750 --> 00:32:48,000
living there because they are horrible

860
00:32:52,789 --> 00:32:49,760
and they don't have much information and

861
00:32:54,549 --> 00:32:52,799
they're ignorant but sometimes people in

862
00:32:56,549 --> 00:32:54,559
like the physical world contact these

863
00:32:58,870 --> 00:32:56,559

spirits in this first sphere and pele

864

00:33:00,950 --> 00:32:58,880

explains that if you receive messages

865

00:33:03,669 --> 00:33:00,960

from a ouija board for example it's

866

00:33:05,669 --> 00:33:03,679

probably these dark vile spirits in the

867

00:33:07,750 --> 00:33:05,679

first sphere the second sphere is

868

00:33:09,110 --> 00:33:07,760

slightly better

869

00:33:12,310 --> 00:33:09,120

they're people who are basically just

870

00:33:15,909 --> 00:33:12,320

ignorant and weak the third sphere is

871

00:33:19,110 --> 00:33:15,919

basically a purified version of earth

872

00:33:21,430 --> 00:33:19,120

and then as you go up the other various

873

00:33:24,389 --> 00:33:21,440

spheres there are you know things just

874

00:33:25,750 --> 00:33:24,399

get exponentially better as you go pele

875

00:33:28,389 --> 00:33:25,760

believed that his seven minutes in

876

00:33:31,909 --> 00:33:28,399

eternity experience took place on the

877

00:33:34,389 --> 00:33:31,919

seventh sphere but there are other souls

878

00:33:37,509 --> 00:33:34,399

who dwell on the ninth and tenth spheres

879

00:33:38,470 --> 00:33:37,519

who are just basically perfect and they

880

00:33:41,750 --> 00:33:38,480

come down

881

00:33:43,830 --> 00:33:41,760

and communicate with us and help us

882

00:33:46,470 --> 00:33:43,840

now as beekman points out in his

883

00:33:49,750 --> 00:33:46,480

biography of peli there are

884

00:33:53,430 --> 00:33:49,760

alarming parallels between

885

00:33:56,549 --> 00:33:53,440

what pele has developed in his spiritual

886

00:33:58,950 --> 00:33:56,559

construction of how everything works and

887

00:34:00,950 --> 00:33:58,960

the theosophical movement or the various

888

00:34:04,149 --> 00:34:00,960

branches of the theosophical movement

889

00:34:05,990 --> 00:34:04,159

including helena blavatsky's now pelev

890

00:34:07,750 --> 00:34:06,000

claimed that while he was you know

891

00:34:11,270 --> 00:34:07,760

familiar with some of the tenets of

892

00:34:13,589 --> 00:34:11,280

theosophy that nothing he wrote about or

893

00:34:16,069 --> 00:34:13,599

talked about in his magazines or books

894

00:34:18,950 --> 00:34:16,079

this conception of higher levels and

895

00:34:21,030 --> 00:34:18,960

reincarnation and he didn't use this

896

00:34:24,389 --> 00:34:21,040

phrase but the theosophists would

897

00:34:27,589 --> 00:34:24,399

ascended masters providing guidance and

898

00:34:29,109 --> 00:34:27,599

care and insight for those of us on the

899

00:34:31,430 --> 00:34:29,119

earthly plane who can discern their

900

00:34:33,669 --> 00:34:31,440

message that you know all of that came

901
00:34:36,790 --> 00:34:33,679
from his clairaudient messages you know

902
00:34:39,909 --> 00:34:36,800
it's just a coincidence that it's very

903
00:34:42,389 --> 00:34:39,919
very similar to theosophy and we've

904
00:34:44,310 --> 00:34:42,399
brought this up before but you can draw

905
00:34:47,190 --> 00:34:44,320
a direct line from

906
00:34:49,589 --> 00:34:47,200
theosophy to the

907
00:34:51,669 --> 00:34:49,599
borderlands sciences research associates

908
00:34:54,389 --> 00:34:51,679
channelings to the

909
00:34:56,550 --> 00:34:54,399
stories of contactees meeting space

910
00:34:59,750 --> 00:34:56,560
brothers some of whom have the same

911
00:35:02,069 --> 00:34:59,760
names as ascended masters you can draw a

912
00:35:04,310 --> 00:35:02,079
sort of line through this development

913
00:35:07,750 --> 00:35:04,320

from the late 19th century on up to the

914

00:35:10,630 --> 00:35:07,760

1940s and 50s and pele is part of that

915

00:35:12,390 --> 00:35:10,640

line pele is one of these people who

916

00:35:14,470 --> 00:35:12,400

developed a spiritual system and

917

00:35:16,870 --> 00:35:14,480

marketed a spiritual system that was

918

00:35:18,470 --> 00:35:16,880

clearly based on theosophy some

919

00:35:21,589 --> 00:35:18,480

differences but there were variations

920

00:35:23,589 --> 00:35:21,599

within theosophy itself right so

921

00:35:26,470 --> 00:35:23,599

it's part of this

922

00:35:28,230 --> 00:35:26,480

through line of american spiritualism

923

00:35:31,349 --> 00:35:28,240

that goes back

924

00:35:33,670 --> 00:35:31,359

quite a ways back to seances without

925

00:35:35,910 --> 00:35:33,680

ascended masters but just voices from

926
00:35:37,990 --> 00:35:35,920
beyond the veil that later would be

927
00:35:39,190 --> 00:35:38,000
given personalities and sort of built up

928
00:35:42,790 --> 00:35:39,200
into

929
00:35:46,150 --> 00:35:42,800
sort of almost a pantheon

930
00:35:49,270 --> 00:35:46,160
now it wasn't just theosophy that peled

931
00:35:51,910 --> 00:35:49,280
borrowed some ideas from there's also um

932
00:35:52,950 --> 00:35:51,920
something called pyramidism

933
00:35:57,030 --> 00:35:52,960
sort of a

934
00:36:00,310 --> 00:35:57,040
belief or knowledge or conception that

935
00:36:02,550 --> 00:36:00,320
the great pyramid of giza has magical

936
00:36:04,310 --> 00:36:02,560
powers or mystical

937
00:36:06,630 --> 00:36:04,320
relevance and

938
00:36:08,069 --> 00:36:06,640

the branch of pyramidism that pele

939

00:36:08,950 --> 00:36:08,079

latched onto

940

00:36:10,470 --> 00:36:08,960

i'm

941

00:36:13,190 --> 00:36:10,480

going to let

942

00:36:15,030 --> 00:36:13,200

wikipedia define it wikipedia says some

943

00:36:17,270 --> 00:36:15,040

pyramidologists claim that the great

944

00:36:18,710 --> 00:36:17,280

pyramid of giza has encoded within it

945

00:36:20,710 --> 00:36:18,720

predictions for the exodus of the

946

00:36:23,190 --> 00:36:20,720

hebrews from egypt the crucifixion of

947

00:36:25,750 --> 00:36:23,200

jesus the start of world war ii the

948

00:36:27,349 --> 00:36:25,760

founding of modern-day israel in 1948

949

00:36:29,190 --> 00:36:27,359

and future events including the

950

00:36:30,950 --> 00:36:29,200

beginning of armageddon this was

951
00:36:33,190 --> 00:36:30,960
discovered by using what they call

952
00:36:36,069 --> 00:36:33,200
pyramid inches to calculate the passage

953
00:36:37,750 --> 00:36:36,079
of time where one british inch equals

954
00:36:38,870 --> 00:36:37,760
one solar

955
00:36:42,069 --> 00:36:38,880
year

956
00:36:44,390 --> 00:36:42,079
yes that is a real thing that some

957
00:36:47,510 --> 00:36:44,400
people believed that that prophetic

958
00:36:49,589 --> 00:36:47,520
messages were encoded within the great

959
00:36:51,430 --> 00:36:49,599
pyramid of giza one of the

960
00:36:53,750 --> 00:36:51,440
pyramidologists and the one that pele

961
00:36:57,510 --> 00:36:53,760
latched on to is a guy with the

962
00:36:59,030 --> 00:36:57,520
improbable name of david davidson and

963
00:37:01,430 --> 00:36:59,040

david davidson

964

00:37:03,829 --> 00:37:01,440

was a pyramidologist who sort of

965

00:37:07,109 --> 00:37:03,839

pioneered some of these ideas and what

966

00:37:11,030 --> 00:37:07,119

really spoke to pele about pyramidism is

967

00:37:13,109 --> 00:37:11,040

that davidson had a theory that one of

968

00:37:15,510 --> 00:37:13,119

the dates he discovered encoded in the

969

00:37:16,470 --> 00:37:15,520

pyramid was a significant date in human

970

00:37:18,390 --> 00:37:16,480

history

971

00:37:20,550 --> 00:37:18,400

for reasons he wasn't entirely clear on

972

00:37:25,430 --> 00:37:20,560

but what was that date

973

00:37:28,710 --> 00:37:25,440

may 29th 1928 the night that pele had

974

00:37:30,710 --> 00:37:28,720

his seven minutes in eternity experience

975

00:37:33,510 --> 00:37:30,720

now tying into some of

976

00:37:36,150 --> 00:37:33,520

pele's prejudices and racial ideas

977

00:37:38,790 --> 00:37:36,160

davidson would end up becoming a british

978

00:37:41,190 --> 00:37:38,800

israelist british israelism

979

00:37:43,430 --> 00:37:41,200

is too complex to go into here but the

980

00:37:46,550 --> 00:37:43,440

upshot of it is it's a

981

00:37:48,550 --> 00:37:46,560

sort of racist anti-semitic notion that

982

00:37:50,950 --> 00:37:48,560

the original inhabitants of great

983

00:37:52,310 --> 00:37:50,960

britain the anglo-saxon people who

984

00:37:54,150 --> 00:37:52,320

weren't the original inhabitants but

985

00:37:55,270 --> 00:37:54,160

their history is really not great on a

986

00:37:57,589 --> 00:37:55,280

number of levels but that the

987

00:37:59,750 --> 00:37:57,599

anglo-saxon people are actually the

988

00:38:00,710 --> 00:37:59,760

descendants of the 10 lost tribes of

989

00:38:04,069 --> 00:38:00,720

israel

990

00:38:05,190 --> 00:38:04,079

so who are god's real chosen people

991

00:38:07,270 --> 00:38:05,200

white folks

992

00:38:08,470 --> 00:38:07,280

this would be a

993

00:38:09,910 --> 00:38:08,480

a

994

00:38:12,310 --> 00:38:09,920

troublingly

995

00:38:14,630 --> 00:38:12,320

popular and um

996

00:38:17,190 --> 00:38:14,640

well adhered to

997

00:38:19,270 --> 00:38:17,200

idea in britain and in the united states

998

00:38:22,390 --> 00:38:19,280

and as one of the roots of the christian

999

00:38:25,349 --> 00:38:22,400

identity movement which is uh very

1000

00:38:28,150 --> 00:38:25,359

similar to this to those ideas which

1001

00:38:30,230 --> 00:38:28,160

really is beyond our scope here but

1002

00:38:33,109 --> 00:38:30,240

um if you've heard about it you'll sort

1003

00:38:35,349 --> 00:38:33,119

of recognize some of those ideas over

1004

00:38:38,390 --> 00:38:35,359

time pele developed an increasingly

1005

00:38:40,630 --> 00:38:38,400

apocalyptic view of the end that might

1006

00:38:43,510 --> 00:38:40,640

be coming when would this end come

1007

00:38:46,950 --> 00:38:43,520

well the pyramidologists said that

1008

00:38:49,829 --> 00:38:46,960

september 17 2001 was the second coming

1009

00:38:52,150 --> 00:38:49,839

of christ with bad things happening

1010

00:38:54,470 --> 00:38:52,160

all the way up until then sort of a

1011

00:38:56,069 --> 00:38:54,480

tribulation period if you will if you

1012

00:38:57,589 --> 00:38:56,079

want to look at it in that sort of

1013

00:38:59,030 --> 00:38:57,599

eschatological

1014

00:39:03,270 --> 00:38:59,040

thing

1015

00:39:04,710 --> 00:39:03,280

manner a better word there pele believed

1016

00:39:06,790 --> 00:39:04,720

there would be an ongoing and

1017

00:39:09,030 --> 00:39:06,800

ever-increasing struggle and battle

1018

00:39:12,069 --> 00:39:09,040

between the forces of antichrist and the

1019

00:39:14,550 --> 00:39:12,079

forces of light and initially early on

1020

00:39:17,030 --> 00:39:14,560

in the early 1930s he does not

1021

00:39:19,510 --> 00:39:17,040

really identify who these forces of

1022

00:39:21,349 --> 00:39:19,520

antichrist are that would change

1023

00:39:22,310 --> 00:39:21,359

and we're going to look at how that

1024

00:39:25,670 --> 00:39:22,320

changes

1025

00:39:27,910 --> 00:39:25,680

and the political aspects and economic

1026
00:39:30,069 --> 00:39:27,920
aspects of pelle's thought and then we

1027
00:39:31,510 --> 00:39:30,079
will get the flying saucers don't worry

1028
00:39:37,430 --> 00:39:31,520
we're going to look at all of that after

1029
00:39:40,870 --> 00:39:39,349
we will be back in a week as usual

1030
00:39:42,550 --> 00:39:40,880
fielding your questions and comments

1031
00:39:44,069 --> 00:39:42,560
about this episode might have some extra

1032
00:39:46,710 --> 00:39:44,079
surprises we've had a lot of extra

1033
00:39:47,990 --> 00:39:46,720
surprises in the last couple off-week

1034
00:39:49,910 --> 00:39:48,000
segments so we'll see what we can come

1035
00:39:51,990 --> 00:39:49,920
up with for this one and then on our

1036
00:39:54,790 --> 00:39:52,000
next regular episode we're back with our

1037
00:39:55,910 --> 00:39:54,800
old friend from japan showichi harakawa

1038
00:39:57,670 --> 00:39:55,920

and we're going to be catching our

1039

00:39:58,790 --> 00:39:57,680

breath after

1040

00:40:01,910 --> 00:39:58,800

pelly's

1041

00:40:03,910 --> 00:40:01,920

mysticism and three episodes of the

1042

00:40:05,589 --> 00:40:03,920

philadelphia experiment so it's going to

1043

00:40:07,670 --> 00:40:05,599

be a little bit lighter a little bit

1044

00:40:09,430 --> 00:40:07,680

shorter and

1045

00:40:11,510 --> 00:40:09,440

should be a lot of fun if you like the

1046

00:40:13,829 --> 00:40:11,520

saucer life and want more you can

1047

00:40:16,150 --> 00:40:13,839

support us in exchange for bonus content

1048

00:40:18,150 --> 00:40:16,160

from both this show and our fellow chiso

1049

00:40:20,790 --> 00:40:18,160

media show great lakes lore you can

1050

00:40:22,710 --> 00:40:20,800

check it out at [patreon.com chiso](https://patreon.com/chiso) media

1051

00:40:25,270 --> 00:40:22,720

or via the link in the show notes or

1052

00:40:26,950 --> 00:40:25,280

just google saucerlife patreon that will

1053

00:40:29,270 --> 00:40:26,960

get you there too last i checked it was

1054

00:40:30,630 --> 00:40:29,280

the top result when you google those

1055

00:40:32,470 --> 00:40:30,640

three words which

1056

00:40:34,550 --> 00:40:32,480

probably don't ever get searched

1057

00:40:37,190 --> 00:40:34,560

together under any other circumstance

1058

00:40:39,230 --> 00:40:37,200

you can check out past episodes in your

1059

00:40:41,270 --> 00:40:39,240

favorite podcast app or at

1060

00:40:42,870 --> 00:40:41,280

saucerlife.com where there's some other

1061

00:40:44,710 --> 00:40:42,880

goodies you can download the episodes

1062

00:40:46,870 --> 00:40:44,720

directly as an mp3 without messing with

1063

00:40:48,309 --> 00:40:46,880

rss feeds i've got some reviews of

1064

00:40:50,470 --> 00:40:48,319

saucer related material from over the

1065

00:40:51,670 --> 00:40:50,480

years all kinds of interesting things

1066

00:40:54,390 --> 00:40:51,680

you can

1067

00:40:56,470 --> 00:40:54,400

always find us on twitter and instagram

1068

00:40:59,430 --> 00:40:56,480

saucerlife and you can email us at

1069

00:41:00,950 --> 00:40:59,440

thesaucerlife gmail.com

1070

00:41:02,390 --> 00:41:00,960

and the saucerlife if you're listening

1071

00:41:04,309 --> 00:41:02,400

to this you know it's available anywhere

1072

00:41:06,790 --> 00:41:04,319

you find podcasts and

1073

00:41:09,030 --> 00:41:06,800

several places you can't so

1074

00:41:12,150 --> 00:41:09,040

now i've stalled long enough

1075

00:41:15,829 --> 00:41:12,160

let's get back to william dudley pelly

1076

00:41:17,670 --> 00:41:15,839

and let's get back to the political and

1077

00:41:26,630 --> 00:41:17,680

economic and

1078

00:41:29,990 --> 00:41:27,430

so

1079

00:41:31,910 --> 00:41:30,000

pele had for a long time since his

1080

00:41:34,630 --> 00:41:31,920

adventures in

1081

00:41:36,230 --> 00:41:34,640

russia slash the soviet union during the

1082

00:41:38,309 --> 00:41:36,240

bolshevik revolution ever since that

1083

00:41:41,190 --> 00:41:38,319

time he had had a fairly

1084

00:41:44,150 --> 00:41:41,200

solid anti-communist leaning but

1085

00:41:45,430 --> 00:41:44,160

even in the early 1930s he was not yet

1086

00:41:46,309 --> 00:41:45,440

connecting

1087

00:41:49,109 --> 00:41:46,319

the

1088

00:41:51,910 --> 00:41:49,119

global communist conspiracy to

1089

00:41:54,309 --> 00:41:51,920

anti-semitism but it's it's starting to

1090

00:41:57,270 --> 00:41:54,319

change and it's starting to connect to

1091

00:41:58,950 --> 00:41:57,280

his spiritual teachings the dark souls

1092

00:42:02,150 --> 00:41:58,960

we mentioned he said they were

1093

00:42:03,910 --> 00:42:02,160

marshaling communist forces under the

1094

00:42:06,230 --> 00:42:03,920

sort of disguise of peaceful

1095

00:42:08,550 --> 00:42:06,240

demonstrators against you know hunger

1096

00:42:11,109 --> 00:42:08,560

and for additional government financial

1097

00:42:13,270 --> 00:42:11,119

support this is the era of the the bonus

1098

00:42:14,390 --> 00:42:13,280

army marching on washington all this was

1099

00:42:17,030 --> 00:42:14,400

designed

1100

00:42:18,950 --> 00:42:17,040

pele believed to bring down the american

1101

00:42:21,670 --> 00:42:18,960

government and

1102

00:42:23,030 --> 00:42:21,680

what's interesting is he an interesting

1103

00:42:25,270 --> 00:42:23,040

in the sense of

1104

00:42:29,030 --> 00:42:25,280

slightly nonsensical until you sort of

1105

00:42:30,950 --> 00:42:29,040

look at the way the language is coded he

1106

00:42:33,510 --> 00:42:30,960

links the communist

1107

00:42:36,309 --> 00:42:33,520

elements of the takeover to vast

1108

00:42:39,030 --> 00:42:36,319

international financial groups which

1109

00:42:41,030 --> 00:42:39,040

on the surface you've got this haha yeah

1110

00:42:42,309 --> 00:42:41,040

communists but the capitalists you know

1111

00:42:45,349 --> 00:42:42,319

yeah they're going to work together sure

1112

00:42:46,470 --> 00:42:45,359

pal until you sort of think about the

1113

00:42:49,030 --> 00:42:46,480

usual

1114

00:42:52,470 --> 00:42:49,040

anti-semitic implications of vast

1115

00:42:53,910 --> 00:42:52,480

international finance groups as a label

1116

00:42:56,069 --> 00:42:53,920

pele would come to believe that these

1117

00:42:58,630 --> 00:42:56,079

dark souls needed to be fought in ways

1118

00:43:01,349 --> 00:42:58,640

other than just spiritual and he created

1119

00:43:04,390 --> 00:43:01,359

the silver legion of america on january

1120

00:43:07,670 --> 00:43:04,400

31st 1933 to combat this worrying

1121

00:43:09,829 --> 00:43:07,680

combination of communism and

1122

00:43:12,069 --> 00:43:09,839

international finance there were two

1123

00:43:13,829 --> 00:43:12,079

sources of inspiration

1124

00:43:16,710 --> 00:43:13,839

uh from this he would claim that he had

1125

00:43:19,349 --> 00:43:16,720

received a clairaudient message from the

1126
00:43:21,109 --> 00:43:19,359
spirits who communicated with him that

1127
00:43:23,270 --> 00:43:21,119
told him to start a paramilitary

1128
00:43:25,670 --> 00:43:23,280
organization but also there are some

1129
00:43:27,750 --> 00:43:25,680
happenings overseas that played a role

1130
00:43:29,990 --> 00:43:27,760
in pelly's words the rise of adolf

1131
00:43:32,150 --> 00:43:30,000
hitler to the german chancellorship with

1132
00:43:34,790 --> 00:43:32,160
an immediate exodus of hebrews from

1133
00:43:36,870 --> 00:43:34,800
germany supplied the key that unlocked a

1134
00:43:38,230 --> 00:43:36,880
staggering sequence in my own

1135
00:43:40,390 --> 00:43:38,240
progression

1136
00:43:41,589 --> 00:43:40,400
the thing is peli already had an

1137
00:43:45,510 --> 00:43:41,599
organization

1138
00:43:47,990 --> 00:43:45,520

membership all set up with

1139

00:43:50,230 --> 00:43:48,000

the whole liberation thing and galahad

1140

00:43:52,870 --> 00:43:50,240

college all there in north carolina so

1141

00:43:55,750 --> 00:43:52,880

he wasn't really starting from scratch

1142

00:43:59,670 --> 00:43:55,760

he just takes the league of liberation

1143

00:44:01,670 --> 00:43:59,680

and makes it more militant and more

1144

00:44:03,990 --> 00:44:01,680

openly anti-semitic

1145

00:44:08,150 --> 00:44:04,000

and more

1146

00:44:10,630 --> 00:44:08,160

political in a lot of ways so he renames

1147

00:44:12,790 --> 00:44:10,640

uh galahad college to

1148

00:44:14,870 --> 00:44:12,800

the liberation fellowship and his new

1149

00:44:17,829 --> 00:44:14,880

liberation weekly just becomes

1150

00:44:20,710 --> 00:44:17,839

liberation and was the official magazine

1151
00:44:22,470 --> 00:44:20,720
of the silver legion which later um

1152
00:44:25,190 --> 00:44:22,480
watchdog groups would call the most

1153
00:44:27,430 --> 00:44:25,200
pro-nazi and racist publication in the

1154
00:44:28,630 --> 00:44:27,440
united states so

1155
00:44:29,589 --> 00:44:28,640
there you go

1156
00:44:32,870 --> 00:44:29,599
he then

1157
00:44:34,710 --> 00:44:32,880
just sort of slams his membership with

1158
00:44:37,030 --> 00:44:34,720
materials and announcements about the

1159
00:44:38,950 --> 00:44:37,040
new group trying to convince them that

1160
00:44:41,349 --> 00:44:38,960
really nothing had changed it's just a

1161
00:44:43,990 --> 00:44:41,359
more active more militant version of

1162
00:44:47,670 --> 00:44:44,000
what they've been doing but the problem

1163
00:44:49,910 --> 00:44:47,680

is that despite some of the the racial

1164

00:44:53,510 --> 00:44:49,920

elements and sort of ethno-nationalist

1165

00:44:55,910 --> 00:44:53,520

elements sometimes of some of the

1166

00:44:58,069 --> 00:44:55,920

theosophically derived spiritualist

1167

00:45:01,430 --> 00:44:58,079

teachings pele had

1168

00:45:03,750 --> 00:45:01,440

there's a big sort of gulf sometimes in

1169

00:45:06,390 --> 00:45:03,760

what people are willing to openly

1170

00:45:07,270 --> 00:45:06,400

express that they believe between that

1171

00:45:08,790 --> 00:45:07,280

and

1172

00:45:11,829 --> 00:45:08,800

you know we're big fans of this hitler

1173

00:45:15,109 --> 00:45:11,839

guy and so membership drops off there

1174

00:45:18,470 --> 00:45:15,119

isn't a big surge of yes we want to join

1175

00:45:21,589 --> 00:45:18,480

this new organization so so pele is left

1176
00:45:23,829 --> 00:45:21,599
in a situation where people are leaving

1177
00:45:25,990 --> 00:45:23,839
the spiritualist side once

1178
00:45:27,910 --> 00:45:26,000
his organization sort of goes full tilt

1179
00:45:30,150 --> 00:45:27,920
fascist and

1180
00:45:31,990 --> 00:45:30,160
he never really recovers financially

1181
00:45:33,750 --> 00:45:32,000
from that the the silver legion is going

1182
00:45:36,230 --> 00:45:33,760
to have a lot of financial problems

1183
00:45:39,829 --> 00:45:36,240
embezzlement lots of infighting lots of

1184
00:45:43,589 --> 00:45:39,839
splinter groups it's never the most

1185
00:45:45,589 --> 00:45:43,599
well organized um with it organization

1186
00:45:47,430 --> 00:45:45,599
now pele had big plans for this this

1187
00:45:49,829 --> 00:45:47,440
wasn't just going to be an organization

1188
00:45:53,030 --> 00:45:49,839

this was going to eventually lead to a

1189

00:45:54,230 --> 00:45:53,040

new government for the united states

1190

00:45:55,750 --> 00:45:54,240

there would be

1191

00:45:57,109 --> 00:45:55,760

different apartments departments there

1192

00:45:58,870 --> 00:45:57,119

would be local departments there would

1193

00:46:00,710 --> 00:45:58,880

be sort of an elite group called the

1194

00:46:03,190 --> 00:46:00,720

silver rangers a department of

1195

00:46:05,430 --> 00:46:03,200

industrial relations junior activities

1196

00:46:07,829 --> 00:46:05,440

for the kids foreign affiliates of the

1197

00:46:10,630 --> 00:46:07,839

silver shirts all over the place

1198

00:46:13,589 --> 00:46:10,640

um there would be sort of

1199

00:46:15,990 --> 00:46:13,599

state or national level

1200

00:46:18,069 --> 00:46:16,000

sort of cabinet departments in this

1201

00:46:20,550 --> 00:46:18,079

theocratic state and theocracy the

1202

00:46:23,670 --> 00:46:20,560

theology that this new new united states

1203

00:46:25,430 --> 00:46:23,680

would follow is pele's religion

1204

00:46:26,470 --> 00:46:25,440

so these cabinet level sort of

1205

00:46:29,910 --> 00:46:26,480

departments would be public

1206

00:46:33,190 --> 00:46:29,920

enlightenment patriotic probity crime

1207

00:46:35,589 --> 00:46:33,200

eracement and public morals and mercy

1208

00:46:37,190 --> 00:46:35,599

so the public morals and mercy

1209

00:46:38,870 --> 00:46:37,200

department is

1210

00:46:40,950 --> 00:46:38,880

particularly

1211

00:46:41,750 --> 00:46:40,960

chilling it would be

1212

00:46:47,910 --> 00:46:41,760

in

1213

00:46:49,670 --> 00:46:47,920

vagabonds and concentration centers

1214

00:46:52,470 --> 00:46:49,680

censoring the press and arresting

1215

00:46:55,349 --> 00:46:52,480

persons responsible for motion pictures

1216

00:46:57,510 --> 00:46:55,359

that depicted violence now

1217

00:46:59,190 --> 00:46:57,520

anybody could join the silver legion as

1218

00:47:01,750 --> 00:46:59,200

long as you're over 18

1219

00:47:02,870 --> 00:47:01,760

and weren't black or jewish

1220

00:47:06,230 --> 00:47:02,880

and

1221

00:47:08,309 --> 00:47:06,240

when you joined you pledged to quote

1222

00:47:10,470 --> 00:47:08,319

respect and sustain the sanctity of the

1223

00:47:11,910 --> 00:47:10,480

christian ideal to nurture the moral

1224

00:47:13,670 --> 00:47:11,920

tradition in civic domestic and

1225

00:47:15,910 --> 00:47:13,680

spiritual life and the culture of the

1226
00:47:18,150 --> 00:47:15,920
wholesome natural and inspirational in

1227
00:47:20,309 --> 00:47:18,160
art literature music and drama to

1228
00:47:21,270 --> 00:47:20,319
adulate and revere an aristocracy of

1229
00:47:23,510 --> 00:47:21,280
intellect

1230
00:47:25,430 --> 00:47:23,520
talent and character purpose in the body

1231
00:47:26,950 --> 00:47:25,440
politic to sponsor and to claim

1232
00:47:29,109 --> 00:47:26,960
aggressive ideals in the pride of

1233
00:47:31,190 --> 00:47:29,119
craftsmanship rather than the golden

1234
00:47:33,030 --> 00:47:31,200
serpent of prophet that the lowliest

1235
00:47:35,670 --> 00:47:33,040
individual may aspire to a life of

1236
00:47:37,670 --> 00:47:35,680
fullest flower to exalt patriotism and

1237
00:47:39,829 --> 00:47:37,680
pride of race and in the interest of

1238
00:47:42,230 --> 00:47:39,839

progress and evolution to recognize the

1239

00:47:44,790 --> 00:47:42,240

integrity of every nation and to seek

1240

00:47:46,069 --> 00:47:44,800

and perceive his place in the fellowship

1241

00:47:47,510 --> 00:47:46,079

of peoples

1242

00:47:49,190 --> 00:47:47,520

end quote

1243

00:47:52,549 --> 00:47:49,200

so they're called the silver shirts

1244

00:47:55,589 --> 00:47:52,559

because they wore silver shirts um

1245

00:47:57,829 --> 00:47:55,599

along with blue corduroy pants and a

1246

00:47:59,190 --> 00:47:57,839

necktie with their membership number on

1247

00:48:01,430 --> 00:47:59,200

it which sounds like the dorkiest thing

1248

00:48:03,109 --> 00:48:01,440

ever no actually the dorkiest thing ever

1249

00:48:06,150 --> 00:48:03,119

is the giant I

1250

00:48:09,030 --> 00:48:06,160

on the sort of chest of the sort of

1251
00:48:11,270 --> 00:48:09,040
breast pocket of the silver shirts the l

1252
00:48:13,430 --> 00:48:11,280
which i always assumed

1253
00:48:16,790 --> 00:48:13,440
stood for legion because it's the silver

1254
00:48:20,230 --> 00:48:16,800
legion actually signified love loyalty

1255
00:48:22,549 --> 00:48:20,240
and liberation and that was also the

1256
00:48:24,710 --> 00:48:22,559
main motif on their flag it was it's a

1257
00:48:27,990 --> 00:48:24,720
sort of black l

1258
00:48:30,790 --> 00:48:28,000
on a white flag pelle created also an

1259
00:48:34,470 --> 00:48:30,800
economic system to go along with his

1260
00:48:36,549 --> 00:48:34,480
political and cultural goals that

1261
00:48:38,630 --> 00:48:36,559
did a lot of interesting things it

1262
00:48:40,549 --> 00:48:38,640
limited the amount of money people could

1263
00:48:42,790 --> 00:48:40,559

make money was sort of eliminated

1264

00:48:45,430 --> 00:48:42,800

because paper money is bad and replaced

1265

00:48:48,710 --> 00:48:45,440

with energy certificates they were

1266

00:48:51,030 --> 00:48:48,720

called that represented the value of

1267

00:48:53,030 --> 00:48:51,040

your work that you contributed to

1268

00:48:53,990 --> 00:48:53,040

society as a whole

1269

00:48:57,990 --> 00:48:54,000

so

1270

00:48:59,990 --> 00:48:58,000

money basically and everybody was

1271

00:49:01,030 --> 00:49:00,000

guaranteed as long as they were

1272

00:49:05,109 --> 00:49:01,040

you know

1273

00:49:08,150 --> 00:49:05,119

not black or jewish was guaranteed a a

1274

00:49:09,589 --> 00:49:08,160

share of the profits of the

1275

00:49:11,349 --> 00:49:09,599

american

1276

00:49:13,430 --> 00:49:11,359

sort of

1277

00:49:15,190 --> 00:49:13,440

economy or the gross domestic product or

1278

00:49:17,670 --> 00:49:15,200

however he phrased it in his strange

1279

00:49:19,910 --> 00:49:17,680

ways as part of a

1280

00:49:21,750 --> 00:49:19,920

sort of a reflection of what they

1281

00:49:23,030 --> 00:49:21,760

contributed so we're getting rid of

1282

00:49:25,670 --> 00:49:23,040

money and replacing it with something

1283

00:49:27,829 --> 00:49:25,680

that is very much like money only we're

1284

00:49:30,950 --> 00:49:27,839

calling it something different he also

1285

00:49:33,349 --> 00:49:30,960

established a secretary of jewry who

1286

00:49:36,549 --> 00:49:33,359

would be responsible for organizing the

1287

00:49:39,589 --> 00:49:36,559

jewish populations of cities into

1288

00:49:40,390 --> 00:49:39,599

beth havens or ghettos as they would be

1289

00:49:43,430 --> 00:49:40,400

called

1290

00:49:46,230 --> 00:49:43,440

in europe and this would be where jewish

1291

00:49:49,109 --> 00:49:46,240

residents of a place were required to

1292

00:49:51,510 --> 00:49:49,119

live and work and stay and they would be

1293

00:49:54,950 --> 00:49:51,520

supposedly protected and

1294

00:49:56,829 --> 00:49:54,960

you know safe in there but to leave the

1295

00:49:59,829 --> 00:49:56,839

beth haven would

1296

00:50:02,950 --> 00:49:59,839

be you'd be subject to being shot

1297

00:50:05,510 --> 00:50:02,960

basically so how successful was it

1298

00:50:06,549 --> 00:50:05,520

it depends if you listen to pele

1299

00:50:08,309 --> 00:50:06,559

they had

1300

00:50:11,430 --> 00:50:08,319

thousands and thousands and thousands of

1301
00:50:13,430 --> 00:50:11,440
members and chapters in all 48 states

1302
00:50:15,670 --> 00:50:13,440
if you look at the records it's a little

1303
00:50:17,670 --> 00:50:15,680
more difficult to tell because of shoddy

1304
00:50:19,829 --> 00:50:17,680
record keeping and you know how many

1305
00:50:21,910 --> 00:50:19,839
records have been lost or destroyed but

1306
00:50:24,390 --> 00:50:21,920
we can solidly say that there were

1307
00:50:26,710 --> 00:50:24,400
chapters in 22 states there were a lot

1308
00:50:28,230 --> 00:50:26,720
of members and looking at the looking at

1309
00:50:29,109 --> 00:50:28,240
the the membership

1310
00:50:30,950 --> 00:50:29,119
the

1311
00:50:33,190 --> 00:50:30,960
members were concentrated in in

1312
00:50:35,990 --> 00:50:33,200
california and in several states in the

1313
00:50:38,390 --> 00:50:36,000

midwest it wasn't equal distribution in

1314

00:50:41,270 --> 00:50:38,400

all parts of the country by any means

1315

00:50:44,309 --> 00:50:41,280

but despite the relative success that

1316

00:50:46,390 --> 00:50:44,319

the silver legion experienced and it was

1317

00:50:47,349 --> 00:50:46,400

the foremost

1318

00:50:50,230 --> 00:50:47,359

sort of

1319

00:50:52,390 --> 00:50:50,240

right-wing militant group in the country

1320

00:50:54,470 --> 00:50:52,400

for a while later to be sort of eclipsed

1321

00:50:56,950 --> 00:50:54,480

by the german-american bunt which had

1322

00:51:00,549 --> 00:50:56,960

official connections to the nazi

1323

00:51:02,630 --> 00:51:00,559

government in germany despite that there

1324

00:51:05,270 --> 00:51:02,640

were a lot of problems i mentioned

1325

00:51:07,670 --> 00:51:05,280

financial irregularities and infighting

1326

00:51:10,630 --> 00:51:07,680

and splits and things like that probably

1327

00:51:14,470 --> 00:51:10,640

the biggest issue that the silver legion

1328

00:51:16,950 --> 00:51:14,480

faced during the 1930s was peli going on

1329

00:51:19,349 --> 00:51:16,960

trial for securities fraud basically

1330

00:51:22,549 --> 00:51:19,359

illegal sales of securities in north

1331

00:51:25,190 --> 00:51:22,559

carolina this was in 1935 and he was

1332

00:51:27,829 --> 00:51:25,200

sentenced to five years hard labor but

1333

00:51:30,470 --> 00:51:27,839

it was the sentence was suspended he was

1334

00:51:32,390 --> 00:51:30,480

able to publish a a circular to be sold

1335

00:51:35,030 --> 00:51:32,400

that raised money to pay for some of his

1336

00:51:37,270 --> 00:51:35,040

legal fees and things in the circular he

1337

00:51:39,589 --> 00:51:37,280

explained that he was the victim of a

1338

00:51:41,190 --> 00:51:39,599

jewish plot which is probably about the

1339

00:51:43,190 --> 00:51:41,200

most predictable thing

1340

00:51:45,030 --> 00:51:43,200

you think he might have said but the

1341

00:51:48,829 --> 00:51:45,040

problem among the many problems with his

1342

00:51:50,630 --> 00:51:48,839

being convicted for securities fraud is

1343

00:51:52,230 --> 00:51:50,640

that it

1344

00:51:55,349 --> 00:51:52,240

took him away from the day-to-day

1345

00:51:57,510 --> 00:51:55,359

running of the organization and people

1346

00:52:00,710 --> 00:51:57,520

left in droves not just because things

1347

00:52:01,510 --> 00:52:00,720

started to fall apart but also because

1348

00:52:03,829 --> 00:52:01,520

you know

1349

00:52:05,990 --> 00:52:03,839

when your boss's criminal trials in the

1350

00:52:07,589 --> 00:52:06,000

paper it tends to make you second-guess

1351
00:52:09,510 --> 00:52:07,599
whether or not this is an organization

1352
00:52:12,630 --> 00:52:09,520
you really need to belong to and there

1353
00:52:15,190 --> 00:52:12,640
were no shortage of racist

1354
00:52:18,790 --> 00:52:15,200
fascist-leaning right-wing organizations

1355
00:52:19,750 --> 00:52:18,800
in the united states in the 1930s so

1356
00:52:21,910 --> 00:52:19,760
while

1357
00:52:24,470 --> 00:52:21,920
the people who left earlier on the

1358
00:52:26,549 --> 00:52:24,480
spiritual side went to other

1359
00:52:29,750 --> 00:52:26,559
spiritualist organizations people who

1360
00:52:32,470 --> 00:52:29,760
left after the trial and after that sort

1361
00:52:35,510 --> 00:52:32,480
of mini collapse of the silver shirts

1362
00:52:37,349 --> 00:52:35,520
sort of left for other right wing groups

1363
00:52:39,190 --> 00:52:37,359

which makes sense and another

1364

00:52:41,910 --> 00:52:39,200

spiritualist group that arose during

1365

00:52:45,030 --> 00:52:41,920

this time that owed a lot not just to

1366

00:52:48,150 --> 00:52:45,040

the older theosophical movement but also

1367

00:52:51,910 --> 00:52:48,160

to pele's idea of things was something

1368

00:52:54,950 --> 00:52:51,920

called the i am movement established by

1369

00:52:57,829 --> 00:52:54,960

guy ballard and his wife edna

1370

00:52:59,829 --> 00:52:57,839

and this we i think we've mentioned the

1371

00:53:01,990 --> 00:52:59,839

im movement before and we're going to do

1372

00:53:05,829 --> 00:53:02,000

a deep dive on the im movement at some

1373

00:53:09,190 --> 00:53:05,839

point but in 1930 guy ballard allegedly

1374

00:53:12,069 --> 00:53:09,200

met the count st comp st germain on

1375

00:53:15,190 --> 00:53:12,079

mount shasta and while the ballards

1376

00:53:18,470 --> 00:53:15,200

swiped a lot of their ideas from

1377

00:53:20,150 --> 00:53:18,480

blavatsky's theosophy and the idea of

1378

00:53:22,549 --> 00:53:20,160

these ascended masters just placing

1379

00:53:25,190 --> 00:53:22,559

saint germain and jesus at the top of

1380

00:53:26,870 --> 00:53:25,200

the ascended master pantheon some of

1381

00:53:30,230 --> 00:53:26,880

their writings especially some of the

1382

00:53:33,510 --> 00:53:30,240

stuff from edna ballard had a real debt

1383

00:53:37,750 --> 00:53:33,520

to pele's ideas as well

1384

00:53:39,510 --> 00:53:37,760

they quoted his book christian democracy

1385

00:53:41,270 --> 00:53:39,520

or his essay christian democracy where

1386

00:53:44,069 --> 00:53:41,280

he explains his

1387

00:53:45,750 --> 00:53:44,079

his political ideas they cite his book

1388

00:53:49,109 --> 00:53:45,760

no more hunger which explains his

1389

00:53:51,750 --> 00:53:49,119

economic ideas and there's a distinctly

1390

00:53:54,630 --> 00:53:51,760

very peli-like anti-new deal

1391

00:53:57,670 --> 00:53:54,640

conservative slant to a lot of what the

1392

00:54:00,069 --> 00:53:57,680

ballards wrote about nothing as extreme

1393

00:54:02,150 --> 00:54:00,079

as pelle's ideas really nothing that

1394

00:54:04,470 --> 00:54:02,160

would drive away those who had left

1395

00:54:05,589 --> 00:54:04,480

pele's organization his spiritualist

1396

00:54:09,190 --> 00:54:05,599

organization

1397

00:54:10,230 --> 00:54:09,200

when everything went all silver shirty

1398

00:54:11,990 --> 00:54:10,240

nothing that would drive away those

1399

00:54:13,990 --> 00:54:12,000

people who went to the i am movement

1400

00:54:16,309 --> 00:54:14,000

from pele's earlier teachings but

1401

00:54:18,950 --> 00:54:16,319

there's there's definitely uh definitely

1402

00:54:20,230 --> 00:54:18,960

a a debt there and they sort of and i i

1403

00:54:23,349 --> 00:54:20,240

think this is this is kind of

1404

00:54:25,190 --> 00:54:23,359

tongue-in-cheek kind of funny but in the

1405

00:54:26,390 --> 00:54:25,200

the second im

1406

00:54:28,390 --> 00:54:26,400

book

1407

00:54:31,270 --> 00:54:28,400

they uh they introduce a new ascended

1408

00:54:33,190 --> 00:54:31,280

master a lesser one he's not one of the

1409

00:54:34,549 --> 00:54:33,200

he's not one of the the starters right

1410

00:54:37,990 --> 00:54:34,559

he's not part of the starting lineup but

1411

00:54:41,030 --> 00:54:38,000

he's his name is pele so sort of a a

1412

00:54:43,030 --> 00:54:41,040

frenchified version of pelly's name

1413

00:54:44,710 --> 00:54:43,040

which is which is kind of fun so i'm

1414

00:54:48,549 --> 00:54:44,720

looking at the time and it looks like we

1415

00:54:50,230 --> 00:54:48,559

might want to start moving on to get to

1416

00:54:52,710 --> 00:54:50,240

the saucer stuff thanks for your

1417

00:54:55,190 --> 00:54:52,720

patience as we've basically been doing

1418

00:54:57,750 --> 00:54:55,200

history time the history life here but

1419

00:54:59,430 --> 00:54:57,760

one thing i i want to sort of mention is

1420

00:55:02,069 --> 00:54:59,440

we start to

1421

00:55:03,109 --> 00:55:02,079

pull some strings and and draw some some

1422

00:55:06,230 --> 00:55:03,119

connecting

1423

00:55:08,630 --> 00:55:06,240

lines here you've got the i am movement

1424

00:55:10,309 --> 00:55:08,640

taking things from peli to develop their

1425

00:55:13,670 --> 00:55:10,319

own sort of

1426

00:55:16,470 --> 00:55:13,680

derivative theosophical ideas you've

1427

00:55:18,870 --> 00:55:16,480

also got later on you've got the

1428

00:55:20,710 --> 00:55:18,880

contactees like george adamski taking

1429

00:55:21,670 --> 00:55:20,720

things from

1430

00:55:23,109 --> 00:55:21,680

pele

1431

00:55:24,710 --> 00:55:23,119

taking things from ballard who took

1432

00:55:26,870 --> 00:55:24,720

things from

1433

00:55:29,510 --> 00:55:26,880

pele in in many ways the ascended

1434

00:55:31,349 --> 00:55:29,520

masters are just sort of venusians

1435

00:55:33,270 --> 00:55:31,359

without spaceships if you want to think

1436

00:55:34,870 --> 00:55:33,280

about it that way but one other thing

1437

00:55:37,349 --> 00:55:34,880

that was going on that i want to mention

1438

00:55:40,150 --> 00:55:37,359

that again is subject to a deep dive

1439

00:55:42,870 --> 00:55:40,160

later on is that another thing happening

1440

00:55:45,270 --> 00:55:42,880

in california in the early 1930s was

1441

00:55:47,349 --> 00:55:45,280

george adamski establishing his royal

1442

00:55:50,950 --> 00:55:47,359

order of tibet

1443

00:55:54,390 --> 00:55:50,960

and a new book has just been published

1444

00:55:56,789 --> 00:55:54,400

that reprints some of adamski's earliest

1445

00:55:58,630 --> 00:55:56,799

writings from this period along with

1446

00:56:00,230 --> 00:55:58,640

newspaper clippings about the founding

1447

00:56:02,390 --> 00:56:00,240

of the royal order of tibet we're going

1448

00:56:05,430 --> 00:56:02,400

to be getting into that at some point in

1449

00:56:08,230 --> 00:56:05,440

the future not in this episode but

1450

00:56:11,190 --> 00:56:08,240

if we're trying to trace the connections

1451
00:56:13,750 --> 00:56:11,200
between some of the earliest contactees

1452
00:56:17,109 --> 00:56:13,760
and a figure like william dudley pelly

1453
00:56:18,870 --> 00:56:17,119
we can't ignore that adamski was doing

1454
00:56:20,950 --> 00:56:18,880
spiritualist stuff

1455
00:56:22,950 --> 00:56:20,960
in california which is one of the places

1456
00:56:25,829 --> 00:56:22,960
where pele's organization was very

1457
00:56:28,230 --> 00:56:25,839
active in the early 1930s now these

1458
00:56:30,230 --> 00:56:28,240
organizations and their beliefs were not

1459
00:56:33,430 --> 00:56:30,240
we're not alike there's not a lot of

1460
00:56:36,470 --> 00:56:33,440
ideological overlap between them adamski

1461
00:56:37,270 --> 00:56:36,480
stuff is is very much more focused on

1462
00:56:39,589 --> 00:56:37,280
his

1463
00:56:41,750 --> 00:56:39,599

cosmic philosophy type or what he would

1464

00:56:45,270 --> 00:56:41,760

later call his cosmic philosophy he's

1465

00:56:45,990 --> 00:56:45,280

tying it into a lot of buddhist concepts

1466

00:56:47,109 --> 00:56:46,000

but

1467

00:56:48,789 --> 00:56:47,119

the whole

1468

00:56:50,630 --> 00:56:48,799

area of buddhism claiming to have

1469

00:56:52,870 --> 00:56:50,640

studied in

1470

00:56:55,829 --> 00:56:52,880

tibet and things like that

1471

00:56:58,390 --> 00:56:55,839

there are connections between the

1472

00:56:59,270 --> 00:56:58,400

sort of geographically tibet

1473

00:57:01,870 --> 00:56:59,280

and

1474

00:57:04,870 --> 00:57:01,880

sort of ancient pseudo-historical

1475

00:57:07,829 --> 00:57:04,880

pseudo-archaeological roots of the aryan

1476

00:57:10,230 --> 00:57:07,839

so-called aryan race right you know

1477

00:57:12,230 --> 00:57:10,240

hitler was sending archaea while himmler

1478

00:57:15,349 --> 00:57:12,240

actually was sending archaeological or

1479

00:57:18,150 --> 00:57:15,359

anthropological expeditions to tibet to

1480

00:57:21,670 --> 00:57:18,160

measure people's faces to do sort of

1481

00:57:23,589 --> 00:57:21,680

phrenology stuff to see if um they were

1482

00:57:26,390 --> 00:57:23,599

you know the true

1483

00:57:28,789 --> 00:57:26,400

aryan people so you can't ignore

1484

00:57:30,069 --> 00:57:28,799

all of these connections but we're going

1485

00:57:31,750 --> 00:57:30,079

to move

1486

00:57:33,190 --> 00:57:31,760

further into the future talk a little

1487

00:57:34,549 --> 00:57:33,200

bit about what happened to pele and then

1488

00:57:36,630 --> 00:57:34,559

get into

1489

00:57:39,349 --> 00:57:36,640

where the flying saucers come into all

1490

00:57:41,190 --> 00:57:39,359

this in the late 1930s as nazi germany

1491

00:57:44,549 --> 00:57:41,200

became more aggressive in europe and

1492

00:57:46,950 --> 00:57:44,559

especially by 1938 1939 as europe moved

1493

00:57:50,150 --> 00:57:46,960

toward war and then as war breaks out in

1494

00:57:52,950 --> 00:57:50,160

europe in september of 1939 the

1495

00:57:56,230 --> 00:57:52,960

roosevelt administration began to take

1496

00:57:59,510 --> 00:57:56,240

steps to push against some of the

1497

00:58:01,910 --> 00:57:59,520

legal restrictions on um arming and

1498

00:58:04,230 --> 00:58:01,920

funding germany's enemies the neutrality

1499

00:58:06,390 --> 00:58:04,240

acts that were passed in the mid-1930s

1500

00:58:09,510 --> 00:58:06,400

they also took more steps to

1501
00:58:13,109 --> 00:58:09,520
crack down or limit the amount of

1502
00:58:14,470 --> 00:58:13,119
pro-german propaganda that was spreading

1503
00:58:16,230 --> 00:58:14,480
in the united states through

1504
00:58:17,990 --> 00:58:16,240
organizations and individuals some of

1505
00:58:19,910 --> 00:58:18,000
whom were connected directly to the

1506
00:58:21,589 --> 00:58:19,920
german government now pele came under

1507
00:58:23,829 --> 00:58:21,599
scrutiny of the house on american

1508
00:58:26,549 --> 00:58:23,839
activities committee in the late 1930s

1509
00:58:29,190 --> 00:58:26,559
and early 1940s for his stridently

1510
00:58:32,230 --> 00:58:29,200
pro-german stance and honestly his long

1511
00:58:33,990 --> 00:58:32,240
history of statements that were very

1512
00:58:36,470 --> 00:58:34,000
much sort of

1513
00:58:39,589 --> 00:58:36,480

in tune with what was going on in

1514

00:58:41,510 --> 00:58:39,599

germany at the time as we've seen um

1515

00:58:45,470 --> 00:58:41,520

after the war started

1516

00:58:49,109 --> 00:58:45,480

pele sort of ramped down some of his his

1517

00:58:52,549 --> 00:58:49,119

anti-interventionist rhetoric um because

1518

00:58:53,490 --> 00:58:52,559

you know there was a war on but he just

1519

00:58:54,630 --> 00:58:53,500

couldn't help

1520

00:58:56,230 --> 00:58:54,640

[Music]

1521

00:58:58,870 --> 00:58:56,240

sort of

1522

00:59:01,430 --> 00:58:58,880

you know stirring the pot he had another

1523

00:59:03,589 --> 00:59:01,440

magazine called the galilean and it

1524

00:59:05,349 --> 00:59:03,599

published articles like

1525

00:59:07,349 --> 00:59:05,359

the spiritual significance of america's

1526

00:59:10,230 --> 00:59:07,359

armageddon the religious truth behind

1527

00:59:12,470 --> 00:59:10,240

world conflagration and things like that

1528

00:59:15,349 --> 00:59:12,480

lots of criticism of

1529

00:59:16,870 --> 00:59:15,359

of the roosevelt administration he said

1530

00:59:18,470 --> 00:59:16,880

that the destruction of the american

1531

00:59:21,349 --> 00:59:18,480

fleet at pearl harbor and the loss of

1532

00:59:23,750 --> 00:59:21,359

the philippines was quote divine justice

1533

00:59:27,190 --> 00:59:23,760

for the punishment of

1534

00:59:29,750 --> 00:59:27,200

america's various crimes which got the

1535

00:59:32,230 --> 00:59:29,760

attention of the government

1536

00:59:34,470 --> 00:59:32,240

beginning in 1942 he had to submit all

1537

00:59:37,430 --> 00:59:34,480

publications to the post office for

1538

00:59:39,430 --> 00:59:37,440

approval before they'd be distributed

1539

00:59:40,309 --> 00:59:39,440

and he was arrested

1540

00:59:47,030 --> 00:59:40,319

in

1541

00:59:49,990 --> 00:59:47,040

sedition and the evidence of sedition

1542

00:59:52,549 --> 00:59:50,000

was that a copy of the galilean magazine

1543

00:59:53,270 --> 00:59:52,559

was found in the duffel bag of a soldier

1544

00:59:54,230 --> 00:59:53,280

so

1545

00:59:57,109 --> 00:59:54,240

if

1546

00:59:58,870 --> 00:59:57,119

sedition is you know undermining of the

1547

01:00:00,950 --> 00:59:58,880

united states is fighting for one

1548

01:00:03,349 --> 01:00:00,960

definition undermining the

1549

01:00:05,990 --> 01:00:03,359

united states fighting forces during a

1550

01:00:07,750 --> 01:00:06,000

time of war that's sort of one example

1551

01:00:10,549 --> 01:00:07,760

of a kind of sedition

1552

01:00:14,470 --> 01:00:10,559

that's what pele was in trouble for so

1553

01:00:17,589 --> 01:00:14,480

pele goes on trial and the prosecution's

1554

01:00:20,150 --> 01:00:17,599

main sort of accusation is that peli is

1555

01:00:22,870 --> 01:00:20,160

publishing german pro-german propaganda

1556

01:00:25,270 --> 01:00:22,880

and undermining the united states

1557

01:00:26,069 --> 01:00:25,280

military by doing so and they did this

1558

01:00:27,829 --> 01:00:26,079

by

1559

01:00:29,670 --> 01:00:27,839

bringing in expert witnesses who

1560

01:00:31,829 --> 01:00:29,680

analyzed

1561

01:00:34,390 --> 01:00:31,839

common german propaganda themes and then

1562

01:00:36,309 --> 01:00:34,400

compared that to what pele had written

1563

01:00:39,430 --> 01:00:36,319

in this in this

1564

01:00:43,589 --> 01:00:39,440

magazine and the prosecution sort of

1565

01:00:47,190 --> 01:00:43,599

draws this this tacit connection between

1566

01:00:49,510 --> 01:00:47,200

um pelle's work and

1567

01:00:51,750 --> 01:00:49,520

what germany would want somebody to do

1568

01:00:53,829 --> 01:00:51,760

and they make the implication without

1569

01:00:54,789 --> 01:00:53,839

any support whatsoever

1570

01:00:59,990 --> 01:00:54,799

that

1571

01:01:02,710 --> 01:01:00,000

government and there were no links

1572

01:01:04,470 --> 01:01:02,720

between peli and the german government

1573

01:01:05,990 --> 01:01:04,480

but uh the defense didn't pick up on

1574

01:01:08,069 --> 01:01:06,000

that the defense didn't

1575

01:01:10,150 --> 01:01:08,079

do a very good job of pointing out that

1576

01:01:12,710 --> 01:01:10,160

there's no actual evidence that that

1577

01:01:15,349 --> 01:01:12,720

pele was acting as a foreign agent or

1578

01:01:17,750 --> 01:01:15,359

working for a foreign power maybe these

1579

01:01:19,030 --> 01:01:17,760

things weren't good things to say

1580

01:01:22,230 --> 01:01:19,040

but

1581

01:01:25,190 --> 01:01:22,240

you know it doesn't rise to the level of

1582

01:01:27,109 --> 01:01:25,200

sedition and and you know treasonous

1583

01:01:28,710 --> 01:01:27,119

behavior but the defense

1584

01:01:31,109 --> 01:01:28,720

doesn't do that instead they they

1585

01:01:33,510 --> 01:01:31,119

publish a list of witnesses that pele

1586

01:01:35,910 --> 01:01:33,520

wants to call and uh it's a sort of an

1587

01:01:38,950 --> 01:01:35,920

array of of

1588

01:01:41,190 --> 01:01:38,960

it's a bizarre list actually there's um

1589

01:01:43,190 --> 01:01:41,200

the federal reserve chairman he wants to

1590

01:01:45,670 --> 01:01:43,200

call as a hostile witness he wants to

1591

01:01:48,470 --> 01:01:45,680

call charles lindbergh who not just an

1592

01:01:50,710 --> 01:01:48,480

aviator but a strident voice for america

1593

01:01:54,230 --> 01:01:50,720

keeping america out of the world war in

1594

01:01:55,430 --> 01:01:54,240

the 1930s and he wants to call retired

1595

01:01:58,549 --> 01:01:55,440

general

1596

01:02:00,630 --> 01:01:58,559

george van horn mosley

1597

01:02:05,190 --> 01:02:00,640

if you recognize that name that's

1598

01:02:06,630 --> 01:02:05,200

because this is the father of ufo legend

1599

01:02:09,910 --> 01:02:06,640

jim mosley

1600

01:02:11,670 --> 01:02:09,920

now i knew from reading mosley's memoir

1601
01:02:12,870 --> 01:02:11,680
that he did not have a good relationship

1602
01:02:14,630 --> 01:02:12,880
with his father that there were

1603
01:02:16,150 --> 01:02:14,640
political differences he described his

1604
01:02:18,870 --> 01:02:16,160
father as

1605
01:02:20,950 --> 01:02:18,880
very right wing but it wasn't until i

1606
01:02:22,390 --> 01:02:20,960
saw this connection with pelly that i i

1607
01:02:24,630 --> 01:02:22,400
really looked into

1608
01:02:25,430 --> 01:02:24,640
just how right-wing he was when he was

1609
01:02:28,549 --> 01:02:25,440
still

1610
01:02:30,630 --> 01:02:28,559
a general he um he had a plan for the

1611
01:02:33,029 --> 01:02:30,640
civilian conservation corps to be

1612
01:02:34,870 --> 01:02:33,039
basically turned into mandatory military

1613
01:02:38,390 --> 01:02:34,880

training he resigned from the army in

1614

01:02:42,309 --> 01:02:38,400

1938 describing the new deal as a

1615

01:02:43,990 --> 01:02:42,319

dictatorship he said that nazism was

1616

01:02:46,309 --> 01:02:44,000

would be good for the united states that

1617

01:02:48,710 --> 01:02:46,319

it would be an anti-toxin quote the

1618

01:02:51,270 --> 01:02:48,720

finest type of americanism can breed

1619

01:02:54,950 --> 01:02:51,280

under there the nazis protection as they

1620

01:02:55,829 --> 01:02:54,960

neutralize the efforts of the communists

1621

01:02:57,910 --> 01:02:55,839

um

1622

01:02:59,270 --> 01:02:57,920

that's not great

1623

01:03:02,549 --> 01:02:59,280

so

1624

01:03:05,829 --> 01:03:02,559

he was impressed with the patriotism of

1625

01:03:08,150 --> 01:03:05,839

the german-american bunt which was the

1626

01:03:10,710 --> 01:03:08,160

league that was in connection with the

1627

01:03:13,109 --> 01:03:10,720

nazi government sort of the the nazis

1628

01:03:14,789 --> 01:03:13,119

people in the united states after the

1629

01:03:16,549 --> 01:03:14,799

attack on pearl harbor he wrote a letter

1630

01:03:18,390 --> 01:03:16,559

to former president herbert hoover

1631

01:03:20,390 --> 01:03:18,400

saying that pearl harbor was a

1632

01:03:21,670 --> 01:03:20,400

conspiracy by the british government and

1633

01:03:24,309 --> 01:03:21,680

the jews

1634

01:03:28,230 --> 01:03:24,319

to get the united states into the war

1635

01:03:30,150 --> 01:03:28,240

wow it's it's a lot of a lot of stuff um

1636

01:03:32,390 --> 01:03:30,160

it's a lot of stuff here now none of

1637

01:03:34,789 --> 01:03:32,400

these these witnesses appeared the

1638

01:03:37,670 --> 01:03:34,799

defense did a very poor job i i think

1639

01:03:40,150 --> 01:03:37,680

the the funniest thing that happened in

1640

01:03:42,950 --> 01:03:40,160

uh in in pelly's sedition trial was that

1641

01:03:46,870 --> 01:03:42,960

his own lawyer accidentally referred to

1642

01:03:48,390 --> 01:03:46,880

pele as mr hitler instead of mr pelly

1643

01:03:50,549 --> 01:03:48,400

that's um

1644

01:03:52,950 --> 01:03:50,559

it's hard to recover from that in front

1645

01:03:54,870 --> 01:03:52,960

of a jury he was sentenced to prison and

1646

01:03:56,549 --> 01:03:54,880

would serve out the rest of the war at

1647

01:03:58,950 --> 01:03:56,559

the federal prison in terre haute

1648

01:04:00,710 --> 01:03:58,960

indiana but he would be paroled in 1950

1649

01:04:03,829 --> 01:04:00,720

he had moved back to indiana where he

1650

01:04:06,150 --> 01:04:03,839

had relocated his operations from north

1651

01:04:08,150 --> 01:04:06,160

carolina he was in noblesville indiana

1652

01:04:10,069 --> 01:04:08,160

which at the time was a small town north

1653

01:04:12,630 --> 01:04:10,079

of indianapolis now it's part of the

1654

01:04:13,910 --> 01:04:12,640

massive suburban sprawl north of

1655

01:04:17,190 --> 01:04:13,920

indianapolis

1656

01:04:20,309 --> 01:04:17,200

now one of the terms of his parole was

1657

01:04:23,430 --> 01:04:20,319

that he was not allowed to engage in any

1658

01:04:26,630 --> 01:04:23,440

sort of political writing publishing

1659

01:04:28,789 --> 01:04:26,640

activity of any kind at all which meant

1660

01:04:31,510 --> 01:04:28,799

a return to the

1661

01:04:33,670 --> 01:04:31,520

spiritualist side of things with a new

1662

01:04:36,710 --> 01:04:33,680

organization and a new sort of

1663

01:04:40,150 --> 01:04:36,720

philosophy or a new name for his old

1664

01:04:42,870 --> 01:04:40,160

philosophy called soul craft and this is

1665

01:04:46,470 --> 01:04:42,880

the organization that is usually brought

1666

01:04:49,109 --> 01:04:46,480

up when people are connecting peli to

1667

01:04:52,069 --> 01:04:49,119

the earliest flying saucer stuff because

1668

01:04:55,510 --> 01:04:52,079

what he did basically was take the old

1669

01:04:59,270 --> 01:04:55,520

liberation things from the 1930s that

1670

01:05:01,750 --> 01:04:59,280

school of thought and add flying saucers

1671

01:05:04,470 --> 01:05:01,760

to them to sort of give it a new angle

1672

01:05:06,309 --> 01:05:04,480

and it's not just about finding a new

1673

01:05:08,390 --> 01:05:06,319

angle it's not just about finding a new

1674

01:05:11,029 --> 01:05:08,400

angle to to get more people interested

1675

01:05:13,349 --> 01:05:11,039

in his ideas it also goes back to what

1676

01:05:15,109 --> 01:05:13,359

we talked about a while ago that idea of

1677

01:05:17,190 --> 01:05:15,119

pyramidism that that

1678

01:05:19,109 --> 01:05:17,200

that system of predicting the future

1679

01:05:21,910 --> 01:05:19,119

based on measurements of the great

1680

01:05:25,190 --> 01:05:21,920

pyramid of giza because the problem is

1681

01:05:29,510 --> 01:05:25,200

there was a critical prophetic date that

1682

01:05:32,069 --> 01:05:29,520

pele had talked about august 20th 1953

1683

01:05:33,750 --> 01:05:32,079

and pele and other pyramidists said that

1684

01:05:36,789 --> 01:05:33,760

this would be the dawning of the age of

1685

01:05:39,670 --> 01:05:36,799

aquarius but as with most predictions

1686

01:05:41,589 --> 01:05:39,680

like this nothing actually happened so

1687

01:05:44,950 --> 01:05:41,599

what pele does

1688

01:05:47,029 --> 01:05:44,960

is he says the ufos the the flying

1689

01:05:49,109 --> 01:05:47,039

saucers this is

1690

01:05:51,829 --> 01:05:49,119

the fulfillment of that prophecy this is

1691

01:05:54,789 --> 01:05:51,839

the harbinger of this new age that the

1692

01:05:56,789 --> 01:05:54,799

pyramidists were talking about and pele

1693

01:06:00,870 --> 01:05:56,799

didn't just write his own stuff about

1694

01:06:03,670 --> 01:06:00,880

ufos in his magazines he also utilized

1695

01:06:04,870 --> 01:06:03,680

the services of one of

1696

01:06:06,950 --> 01:06:04,880

the people we've talked about in the

1697

01:06:08,390 --> 01:06:06,960

past george hunt williamson now

1698

01:06:10,309 --> 01:06:08,400

williamson wrote a lot of articles for

1699

01:06:11,190 --> 01:06:10,319

the magazine valor

1700

01:06:12,950 --> 01:06:11,200

which

1701

01:06:16,390 --> 01:06:12,960

unfortunately there aren't a lot of

1702

01:06:18,470 --> 01:06:16,400

copies of valor available online and the

1703

01:06:21,589 --> 01:06:18,480

ones that are available online aren't

1704

01:06:22,549 --> 01:06:21,599

the ones with williamson's flying saucer

1705

01:06:24,950 --> 01:06:22,559

articles

1706

01:06:27,430 --> 01:06:24,960

i am working on getting access to some

1707

01:06:28,230 --> 01:06:27,440

of those through a university archive

1708

01:06:30,309 --> 01:06:28,240

but

1709

01:06:32,470 --> 01:06:30,319

with staffing shortages and some

1710

01:06:34,710 --> 01:06:32,480

restrictions still in place because of

1711

01:06:38,150 --> 01:06:34,720

those staffing shortages it took me

1712

01:06:41,109 --> 01:06:38,160

longer than was realistic to to get that

1713

01:06:43,910 --> 01:06:41,119

stuff for this episode but i'm i'm

1714

01:06:46,549 --> 01:06:43,920

working on it what i do have that i was

1715

01:06:50,309 --> 01:06:46,559

able to get access to are some issues of

1716

01:06:53,270 --> 01:06:50,319

another soulcraft magazine from 1953 and

1717

01:06:55,750 --> 01:06:53,280

1954 called bright horizons in which

1718

01:06:58,069 --> 01:06:55,760

there are a number of unsigned ufo

1719

01:07:00,789 --> 01:06:58,079

articles and these might have been

1720

01:07:02,789 --> 01:07:00,799

written by pele some of them and others

1721

01:07:03,910 --> 01:07:02,799

might have been written by williamson we

1722

01:07:04,710 --> 01:07:03,920

know from

1723

01:07:06,870 --> 01:07:04,720

the

1724

01:07:09,109 --> 01:07:06,880

weird hagiographic williamson biography

1725

01:07:12,230 --> 01:07:09,119

that's out there that williamson wrote

1726

01:07:15,750 --> 01:07:12,240

some uncredited uncompensated

1727

01:07:18,309 --> 01:07:15,760

articles for pelly before he officially

1728

01:07:20,710 --> 01:07:18,319

came on staff so let's look at what we

1729

01:07:23,270 --> 01:07:20,720

can find about the ufos in bright

1730

01:07:26,549 --> 01:07:23,280

horizons magazine now none of these

1731

01:07:28,309 --> 01:07:26,559

articles carry bylines so

1732

01:07:30,150 --> 01:07:28,319

a lot of times i think it's pele

1733

01:07:32,069 --> 01:07:30,160

sometimes i wonder if it could be

1734

01:07:34,710 --> 01:07:32,079

somebody else like williamson the

1735

01:07:36,549 --> 01:07:34,720

timelines kind of work

1736

01:07:39,029 --> 01:07:36,559

but let's just see what we have here the

1737

01:07:41,349 --> 01:07:39,039

first issue that i have that discusses

1738

01:07:44,470 --> 01:07:41,359

this is september of 1953

1739

01:07:47,270 --> 01:07:44,480

and the title is will the saucer men

1740

01:07:49,750 --> 01:07:47,280

that's hyphenated aid in armageddon as

1741

01:07:52,870 --> 01:07:49,760

we conceive it and it begins with this

1742

01:07:54,230 --> 01:07:52,880

almost impossible to understand opening

1743

01:07:56,230 --> 01:07:54,240

line

1744

01:07:58,470 --> 01:07:56,240

mayhap it is time to alter our thinking

1745

01:07:59,150 --> 01:07:58,480

about dispensational cataclysm in our

1746

01:08:02,630 --> 01:07:59,160

affairs

1747

01:08:05,430 --> 01:08:02,640

[Music]

1748

01:08:09,430 --> 01:08:05,440

nobody should ever use the word mayhap i

1749

01:08:11,190 --> 01:08:09,440

i do not like that word at all so this

1750

01:08:13,589 --> 01:08:11,200

article talks about

1751

01:08:16,470 --> 01:08:13,599

the supposed end of the world armageddon

1752

01:08:20,309 --> 01:08:16,480

it brings in some uh book of revelation

1753

01:08:22,870 --> 01:08:20,319

type stuff and then it brings in the

1754

01:08:24,950 --> 01:08:22,880

flying saucers to this end of the world

1755

01:08:26,709 --> 01:08:24,960

scenario

1756

01:08:28,630 --> 01:08:26,719

hence we now confront the equally

1757

01:08:30,550 --> 01:08:28,640

stupendous circumstance that perchance

1758

01:08:31,990 --> 01:08:30,560

the time of the end truly means the end

1759

01:08:33,430 --> 01:08:32,000

of all things that are vile and

1760

01:08:35,269 --> 01:08:33,440

ungodlike

1761

01:08:37,510 --> 01:08:35,279

atomic bombs are not to be allowed to

1762

01:08:38,950 --> 01:08:37,520

fall and make a cinder of civilization

1763

01:08:40,630 --> 01:08:38,960

and those familiar with the divine

1764

01:08:41,910 --> 01:08:40,640

speakings of the golden scripts know the

1765

01:08:43,510 --> 01:08:41,920

true answers

1766

01:08:45,749 --> 01:08:43,520

what's going to happen is the arrival of

1767

01:08:48,070 --> 01:08:45,759

so-called heavenly messengers and cosmic

1768

01:08:50,550 --> 01:08:48,080

helpers who are slated to wield terrific

1769

01:08:52,550 --> 01:08:50,560

power and save humankind from itself

1770

01:08:54,550 --> 01:08:52,560

from the luciferians and from its own

1771

01:08:56,550 --> 01:08:54,560

leaders who are blindly striving to lead

1772

01:09:00,070 --> 01:08:56,560

the blind without divine light to guide

1773

01:09:04,229 --> 01:09:01,829

so basically what's going on here is

1774

01:09:06,309 --> 01:09:04,239

that peles messages from beyond as

1775

01:09:08,950 --> 01:09:06,319

contained in the golden scripts say

1776

01:09:11,669 --> 01:09:08,960

there won't be an atomic armageddon well

1777

01:09:14,470 --> 01:09:11,679

it's 1953 and things are looking pretty

1778

01:09:15,829 --> 01:09:14,480

atomic armageddon but now the saucers

1779

01:09:20,950 --> 01:09:15,839

are

1780

01:09:24,550 --> 01:09:20,960

to be saved it's a much more

1781

01:09:27,990 --> 01:09:24,560

messianic vision of what the saucers are

1782

01:09:31,030 --> 01:09:28,000

than you get in a lot of a lot of things

1783

01:09:33,430 --> 01:09:31,040

and then he goes into more predictions

1784

01:09:34,950 --> 01:09:33,440

of what's to come

1785

01:09:36,630 --> 01:09:34,960

now come the same authoritative

1786

01:09:39,749 --> 01:09:36,640

statements with the import that between

1787

01:09:41,990 --> 01:09:39,759

1953 and 2030 cumulative good and

1788

01:09:43,910 --> 01:09:42,000

blessing accrued to the human race that

1789

01:09:46,149 --> 01:09:43,920

great entities watch over the welfare of

1790

01:09:47,990 --> 01:09:46,159

man and that the christ of galilee comes

1791

01:09:50,630 --> 01:09:48,000

into his own and takes suseranity over

1792

01:09:52,070 --> 01:09:50,640

the nations with the help of a host

1793

01:09:53,990 --> 01:09:52,080

what if the host

1794

01:09:57,189 --> 01:09:54,000

be the occupants of the saucers

1795

01:09:58,630 --> 01:09:57,199

[Music]

1796

01:10:01,430 --> 01:09:58,640

well we're about eight years out from

1797

01:10:03,350 --> 01:10:01,440

the end of this prophecy and i'm oh gosh

1798

01:10:04,709 --> 01:10:03,360

good and blessing accruing to the whole

1799

01:10:06,790 --> 01:10:04,719

human race

1800

01:10:09,510 --> 01:10:06,800

i don't know i don't i don't think

1801

01:10:12,630 --> 01:10:09,520

that's really happening so let's get

1802

01:10:16,149 --> 01:10:12,640

into more deeply his idea of where the

1803

01:10:17,990 --> 01:10:16,159

flying saucers fit into all of this

1804

01:10:20,070 --> 01:10:18,000

accompanying such promises come the

1805

01:10:21,830 --> 01:10:20,080

sudden saucer phenomena beings from

1806

01:10:23,830 --> 01:10:21,840

higher planets are obviously scouting

1807

01:10:25,510 --> 01:10:23,840

our earth planet in heavy numbers what

1808

01:10:28,070 --> 01:10:25,520

if they be bound on the friendliest of

1809

01:10:29,669 --> 01:10:28,080

christ missions people 10 to 50 000

1810

01:10:31,910 --> 01:10:29,679

years in advance of us in culture and

1811

01:10:33,189 --> 01:10:31,920

mechanical discovery are making factual

1812

01:10:35,590 --> 01:10:33,199

appearance that pretends great

1813

01:10:37,270 --> 01:10:35,600

developments among this earth race does

1814

01:10:38,870 --> 01:10:37,280

anyone imagine for an instant that the

1815

01:10:41,430 --> 01:10:38,880

author of the golden scripts would not

1816

01:10:43,189 --> 01:10:41,440

be aware of the coming of these visitors

1817

01:10:44,790 --> 01:10:43,199

the report has it that when adamski

1818

01:10:46,950 --> 01:10:44,800

confronted the occupant of the saucer

1819

01:10:49,110 --> 01:10:46,960

that came down near blythe california

1820

01:10:51,270 --> 01:10:49,120

last november 20th he said that

1821

01:10:53,030 --> 01:10:51,280

something about the sky visitor caused

1822

01:10:54,630 --> 01:10:53,040

him to feel like a barbarian in the

1823

01:10:56,709 --> 01:10:54,640

presence of a god

1824

01:10:59,510 --> 01:10:56,719

perhaps adamski was standing in the

1825

01:11:01,350 --> 01:10:59,520

presence of a god remember a god is

1826

01:11:03,030 --> 01:11:01,360

merely a conscious being who happens to

1827

01:11:04,790 --> 01:11:03,040

know more than we do

1828

01:11:06,149 --> 01:11:04,800

let us not be surprised if the saucer

1829

01:11:08,310 --> 01:11:06,159

men are appearing at this time in

1830

01:11:13,750 --> 01:11:08,320

pursuit of the very objectives which the

1831

01:11:17,590 --> 01:11:16,870

so here is our peli adamski connection

1832

01:11:19,990 --> 01:11:17,600

now

1833

01:11:22,229 --> 01:11:20,000

terms of parole all of that pele

1834

01:11:23,430 --> 01:11:22,239

couldn't go to california to visit

1835

01:11:29,189 --> 01:11:23,440

adamski

1836

01:11:31,510 --> 01:11:29,199

might have visited peli in indiana but

1837

01:11:33,270 --> 01:11:31,520

it's fairly clear from

1838

01:11:35,910 --> 01:11:33,280

things i've read that they are

1839

01:11:37,750 --> 01:11:35,920

corresponding at this time they are

1840

01:11:38,950 --> 01:11:37,760

getting messages back and forth and

1841

01:11:40,709 --> 01:11:38,960

honestly

1842

01:11:43,990 --> 01:11:40,719

i'm pretty sure that

1843

01:11:46,310 --> 01:11:44,000

that williamson was the go-between with

1844

01:11:48,149 --> 01:11:46,320

this but also i love this a god is

1845

01:11:49,910 --> 01:11:48,159

merely a conscious being who happens to

1846

01:11:53,030 --> 01:11:49,920

know more than we do

1847

01:11:55,430 --> 01:11:53,040

that means i am a god to

1848

01:11:57,270 --> 01:11:55,440

anybody who knows less about

1849

01:11:58,229 --> 01:11:57,280

anything than i do

1850

01:12:04,870 --> 01:11:58,239

that's

1851
01:12:06,950 --> 01:12:04,880
the the saucer men here what

1852
01:12:08,390 --> 01:12:06,960
does the government have to do with this

1853
01:12:10,470 --> 01:12:08,400
what's the government's position on all

1854
01:12:12,149 --> 01:12:10,480
of this according to

1855
01:12:15,430 --> 01:12:12,159
whoever wrote this article

1856
01:12:17,350 --> 01:12:15,440
for bright horizons magazine

1857
01:12:19,669 --> 01:12:17,360
consider the saucer men from foreign

1858
01:12:21,510 --> 01:12:19,679
orbs it is coming to be known inside a

1859
01:12:22,709 --> 01:12:21,520
select circle that they are actual but

1860
01:12:24,709 --> 01:12:22,719
government won't acknowledge their

1861
01:12:26,390 --> 01:12:24,719
existence fearing to start a panic or

1862
01:12:28,790 --> 01:12:26,400
cause drastic reactions to federal

1863
01:12:30,709 --> 01:12:28,800

preparedness programs the great rank and

1864

01:12:32,709 --> 01:12:30,719

file might not see much sense in tilting

1865

01:12:35,590 --> 01:12:32,719

our airplane production this year to an

1866

01:12:37,510 --> 01:12:35,600

18 000 lead over russia if armadas of

1867

01:12:39,669 --> 01:12:37,520

saucers are on their way in from venus

1868

01:12:42,070 --> 01:12:39,679

to blow the planet to the pleiades it

1869

01:12:43,830 --> 01:12:42,080

amounts to that why make vast quantities

1870

01:12:46,149 --> 01:12:43,840

of shells to give away to anti-red

1871

01:12:48,550 --> 01:12:46,159

forces in indochina if a spaceship can

1872

01:12:50,390 --> 01:12:48,560

anchor 40 miles up and pulverize whole

1873

01:12:53,189 --> 01:12:50,400

continents with explosives we don't know

1874

01:12:58,229 --> 01:12:55,510

pele goes on to lament the fact that

1875

01:13:00,550 --> 01:12:58,239

from his perspective the majority of ufo

1876

01:13:03,510 --> 01:13:00,560

books tracts magazines newsletters and

1877

01:13:05,910 --> 01:13:03,520

things that he has read seem to play up

1878

01:13:07,830 --> 01:13:05,920

a doom and gloom scenario not only about

1879

01:13:10,870 --> 01:13:07,840

the future of earth as well as the

1880

01:13:12,630 --> 01:13:10,880

intentions of the saucer men themselves

1881

01:13:16,070 --> 01:13:12,640

and in

1882

01:13:18,630 --> 01:13:16,080

mid 1953 that that might not be too far

1883

01:13:20,310 --> 01:13:18,640

from the truth a adamski stuff had just

1884

01:13:21,750 --> 01:13:20,320

gotten off the ground we have not yet

1885

01:13:24,070 --> 01:13:21,760

had the huge

1886

01:13:25,990 --> 01:13:24,080

contact e-wave and peli is sort of

1887

01:13:28,229 --> 01:13:26,000

getting in on the ground floor of the

1888

01:13:30,310 --> 01:13:28,239

mindset that the space people might be

1889

01:13:32,470 --> 01:13:30,320

benevolent rather than

1890

01:13:34,870 --> 01:13:32,480

invaders in fact they are benevolent

1891

01:13:36,310 --> 01:13:34,880

rather than invaders and he does this by

1892

01:13:39,030 --> 01:13:36,320

working

1893

01:13:42,070 --> 01:13:39,040

the entire thread into

1894

01:13:45,110 --> 01:13:42,080

his own pre-existing tapestry of

1895

01:13:46,870 --> 01:13:45,120

prophecy kelly also worries about or not

1896

01:13:49,110 --> 01:13:46,880

worries about but rather makes an

1897

01:13:50,550 --> 01:13:49,120

observation about the political and

1898

01:13:53,510 --> 01:13:50,560

geopolitical

1899

01:13:54,950 --> 01:13:53,520

status of the saucers

1900

01:13:56,950 --> 01:13:54,960

the irony of the current saucer

1901

01:13:58,950 --> 01:13:56,960

situation is that groups of washington

1902

01:14:00,229 --> 01:13:58,960

politicians can't promise enlistment of

1903

01:14:01,510 --> 01:14:00,239

the saucer men on their side of the

1904

01:14:05,669 --> 01:14:01,520

controversy

1905

01:14:07,430 --> 01:14:05,679

permit no sauce or ballyhoo with the

1906

01:14:10,229 --> 01:14:07,440

things flying right over their own

1907

01:14:11,990 --> 01:14:10,239

capital they permit no ballyhoo because

1908

01:14:16,630 --> 01:14:12,000

they can't be used by the party to win

1909

01:14:22,310 --> 01:14:19,510

as much as i despise the word mayhap i

1910

01:14:25,590 --> 01:14:22,320

adore the word ballyhoo i think we need

1911

01:14:26,870 --> 01:14:25,600

more use of the word ballyhoo and i am

1912

01:14:29,270 --> 01:14:26,880

going to have to work the phrase i

1913

01:14:31,830 --> 01:14:29,280

permit no saucer ballyhoo i'm gonna have

1914

01:14:33,910 --> 01:14:31,840

to work that into episodes in the future

1915

01:14:35,110 --> 01:14:33,920

pele concludes this article with or

1916

01:14:37,910 --> 01:14:35,120

whoever's writing it i'm pretty sure

1917

01:14:40,630 --> 01:14:37,920

it's pele with more links between the

1918

01:14:42,390 --> 01:14:40,640

arrival of the saucers and his own

1919

01:14:44,310 --> 01:14:42,400

prophetic writings

1920

01:14:46,149 --> 01:14:44,320

or rather the writings of the messages

1921

01:14:47,910 --> 01:14:46,159

he received from the magic voices i

1922

01:14:49,990 --> 01:14:47,920

guess i should say

1923

01:14:51,830 --> 01:14:50,000

however somebody should get as reliable

1924

01:14:53,910 --> 01:14:51,840

word as possible to the contingent with

1925

01:14:55,750 --> 01:14:53,920

intelligence that true help is at hand

1926

01:14:57,750 --> 01:14:55,760

and the armageddon may be over before it

1927

01:14:59,590 --> 01:14:57,760

has fairly begun due to the assistance

1928

01:15:01,189 --> 01:14:59,600

of people who need no press agents to

1929

01:15:02,310 --> 01:15:01,199

factualize themselves in the public

1930

01:15:04,070 --> 01:15:02,320

regard

1931

01:15:06,070 --> 01:15:04,080

one thing is certain the coming of the

1932

01:15:07,669 --> 01:15:06,080

saucer men makes interpretable several

1933

01:15:09,990 --> 01:15:07,679

pertinent master messages that were

1934

01:15:11,669 --> 01:15:10,000

purposely left out of the golden scripts

1935

01:15:13,669 --> 01:15:11,679

because the appearance of a host in the

1936

01:15:14,709 --> 01:15:13,679

skies was first taken as an allegorical

1937

01:15:16,390 --> 01:15:14,719

eluding

1938

01:15:18,790 --> 01:15:16,400

now it begins to come clear that in

1939

01:15:20,310 --> 01:15:18,800

these unpublished master messages it was

1940

01:15:22,470 --> 01:15:20,320

the host of the saucer men that was

1941

01:15:23,830 --> 01:15:22,480

being indicated bright horizons will

1942

01:15:26,070 --> 01:15:23,840

therefore publish some of these

1943

01:15:28,070 --> 01:15:26,080

beginning with the october issue

1944

01:15:30,149 --> 01:15:28,080

actually the payon is clear

1945

01:15:32,310 --> 01:15:30,159

that there is not but good impending for

1946

01:15:33,990 --> 01:15:32,320

man friends are appearing to aid him out

1947

01:15:35,750 --> 01:15:34,000

of interstellar space

1948

01:15:38,470 --> 01:15:35,760

what does man want for proof that there

1949

01:15:41,350 --> 01:15:38,480

is a god and that he is on man's side

1950

01:15:46,229 --> 01:15:43,270

so once again pele is

1951

01:15:49,030 --> 01:15:46,239

using the flying saucers using the space

1952

01:15:50,229 --> 01:15:49,040

people as a way to bolster his own

1953

01:15:52,390 --> 01:15:50,239

prophetic

1954

01:15:54,550 --> 01:15:52,400

spiritualist outlook and this is

1955

01:15:56,470 --> 01:15:54,560

something we're going to see in these

1956

01:15:57,430 --> 01:15:56,480

articles that i've been able to find

1957

01:15:59,910 --> 01:15:57,440

is that

1958

01:16:02,470 --> 01:15:59,920

pele is is grafting

1959

01:16:04,149 --> 01:16:02,480

ufos flying saucers onto his

1960

01:16:07,110 --> 01:16:04,159

pre-existing

1961

01:16:09,910 --> 01:16:07,120

thing that he is selling to people this

1962

01:16:12,709 --> 01:16:09,920

is not about flying saucers this is

1963

01:16:16,550 --> 01:16:12,719

about bolstering soul craft just the

1964

01:16:18,470 --> 01:16:16,560

latest iteration of of the spiritualist

1965

01:16:21,430 --> 01:16:18,480

ideas that go back

1966

01:16:22,790 --> 01:16:21,440

all the way back to the 1920s for pelly

1967

01:16:25,189 --> 01:16:22,800

and there's a book that comes out around

1968

01:16:28,630 --> 01:16:25,199

this time called star visitors that

1969

01:16:30,950 --> 01:16:28,640

i read it is impenetrable and boring and

1970

01:16:34,470 --> 01:16:30,960

mostly a restatement of the ideas he had

1971

01:16:36,870 --> 01:16:34,480

for a long time only sort of allowing

1972

01:16:39,430 --> 01:16:36,880

the ufo stuff to drift in a little bit

1973

01:16:42,470 --> 01:16:39,440

as proof of his long-standing claims

1974

01:16:44,550 --> 01:16:42,480

about souls on other planets being the

1975

01:16:47,110 --> 01:16:44,560

source of life on earth but one thing

1976

01:16:49,189 --> 01:16:47,120

that does persist in pele's sort of

1977

01:16:52,149 --> 01:16:49,199

soulcraftian conception of what the

1978

01:16:55,110 --> 01:16:52,159

saucers are is the profound

1979

01:16:57,750 --> 01:16:55,120

moral goodness and superiority of the

1980

01:16:59,189 --> 01:16:57,760

space people in the october 1953 issue

1981

01:17:01,030 --> 01:16:59,199

of bright horizons there's an article

1982

01:17:03,510 --> 01:17:01,040

entitled would you take a ride in a

1983

01:17:06,550 --> 01:17:03,520

flying saucer with a sort of subheading

1984

01:17:09,990 --> 01:17:06,560

a question not to be answered carelessly

1985

01:17:12,149 --> 01:17:10,000

and in this article pelly explains his

1986

01:17:16,390 --> 01:17:12,159

conception of the space people's

1987

01:17:18,470 --> 01:17:16,400

goodness and why they are good

1988

01:17:20,229 --> 01:17:18,480

the older a people grow in civilization

1989

01:17:21,750 --> 01:17:20,239

the more compassionate and understanding

1990

01:17:23,830 --> 01:17:21,760

they become of those of backward

1991

01:17:25,669 --> 01:17:23,840

development the greater the age of their

1992

01:17:27,750 --> 01:17:25,679

culture the more spiritual they show

1993

01:17:29,189 --> 01:17:27,760

themselves automatically experience

1994

01:17:30,870 --> 01:17:29,199

makes them so

1995

01:17:32,550 --> 01:17:30,880

a people capable of constructing

1996

01:17:34,709 --> 01:17:32,560

aircraft that could leave distant bodies

1997

01:17:36,950 --> 01:17:34,719

in the galaxy and journey to this solar

1998

01:17:38,550 --> 01:17:36,960

orb would be so profound and venerable

1999

01:17:40,790 --> 01:17:38,560

of intellect as to regard our

2000

01:17:43,430 --> 01:17:40,800

terrestrial provincialism as a display

2001
01:17:45,270 --> 01:17:43,440
of racial childhood souls hoary with age

2002
01:17:48,390 --> 01:17:45,280
and experience of earth and human

2003
01:17:50,310 --> 01:17:48,400
suffering don't harm or conquer children

2004
01:17:52,550 --> 01:17:50,320
any residents of neighboring planets or

2005
01:17:54,229 --> 01:17:52,560
even planets of star suns far out in the

2006
01:17:55,910 --> 01:17:54,239
infinite coming through our skies to

2007
01:17:58,229 --> 01:17:55,920
visit us would perforce have

2008
01:18:00,310 --> 01:17:58,239
institutions and resources beside which

2009
01:18:02,310 --> 01:18:00,320
our natural possessions would be as the

2010
01:18:03,350 --> 01:18:02,320
crude elementals of either savages or

2011
01:18:05,750 --> 01:18:03,360
youngsters

2012
01:18:07,910 --> 01:18:05,760
their reactions would savor more of pity

2013
01:18:10,390 --> 01:18:07,920

for our immaturity than sanguinary

2014

01:18:12,470 --> 01:18:10,400

desire to commit atrocities against us

2015

01:18:16,790 --> 01:18:12,480

why should they commit atrocities what

2016

01:18:20,709 --> 01:18:17,990

if there's one

2017

01:18:22,390 --> 01:18:20,719

sort of contact d trope that i have

2018

01:18:24,630 --> 01:18:22,400

really gotten tired of seeing over and

2019

01:18:26,470 --> 01:18:24,640

over again it's this sort of fallacious

2020

01:18:30,149 --> 01:18:26,480

notion that

2021

01:18:32,149 --> 01:18:30,159

advanced civilization or technology

2022

01:18:35,189 --> 01:18:32,159

automatically imbues

2023

01:18:37,430 --> 01:18:35,199

moral goodness and peacefulness i just i

2024

01:18:39,110 --> 01:18:37,440

don't know i don't see much actual real

2025

01:18:42,070 --> 01:18:39,120

world

2026

01:18:46,229 --> 01:18:42,080

application of that theory

2027

01:18:49,030 --> 01:18:46,239

so this article also goes into the

2028

01:18:51,590 --> 01:18:49,040

topic of ufo witnesses or flying saucer

2029

01:18:54,550 --> 01:18:51,600

witnesses and what they have to say

2030

01:18:56,390 --> 01:18:54,560

about the space people

2031

01:18:58,470 --> 01:18:56,400

our united states contains people of

2032

01:19:00,310 --> 01:18:58,480

reliability and distinction who have not

2033

01:19:02,310 --> 01:19:00,320

only beheld the spacecraft in close

2034

01:19:04,070 --> 01:19:02,320

proximity but conversed with their

2035

01:19:05,590 --> 01:19:04,080

occupants who have landed their aerial

2036

01:19:06,630 --> 01:19:05,600

vehicles and descended to the planet's

2037

01:19:08,390 --> 01:19:06,640

surface

2038

01:19:10,229 --> 01:19:08,400

the publishers of bright horizons have

2039

01:19:12,550 --> 01:19:10,239

been privileged to correspond with these

2040

01:19:14,950 --> 01:19:12,560

personages the people of reliability and

2041

01:19:16,550 --> 01:19:14,960

distinction read many of the reports

2042

01:19:18,709 --> 01:19:16,560

study the photographs of the craft at

2043

01:19:23,750 --> 01:19:18,719

close range which they have secured with

2044

01:19:28,950 --> 01:19:25,669

not just reliable persons persons of

2045

01:19:30,870 --> 01:19:28,960

reliability and distinction which is

2046

01:19:32,790 --> 01:19:30,880

which is great so

2047

01:19:34,870 --> 01:19:32,800

what pele is saying is so they've gotten

2048

01:19:37,830 --> 01:19:34,880

letters from people and

2049

01:19:38,870 --> 01:19:37,840

one presumes these are letters not just

2050

01:19:40,709 --> 01:19:38,880

from

2051

01:19:43,669 --> 01:19:40,719

george adamski but these are letters

2052

01:19:45,350 --> 01:19:43,679

from readers all over sort of a parallel

2053

01:19:48,149 --> 01:19:45,360

he's probably not may consciously making

2054

01:19:50,709 --> 01:19:48,159

this a parallel but kind of

2055

01:19:53,110 --> 01:19:50,719

like when american magazine got

2056

01:19:55,189 --> 01:19:53,120

thousands of letters in response to his

2057

01:19:58,070 --> 01:19:55,199

seven minutes in eternity article back

2058

01:19:59,750 --> 01:19:58,080

in the 1920s so he shares some things

2059

01:20:01,830 --> 01:19:59,760

that people have

2060

01:20:05,110 --> 01:20:01,840

written to him about the space people i

2061

01:20:06,950 --> 01:20:05,120

like this excerpt in particular

2062

01:20:09,030 --> 01:20:06,960

one letter states they pick up your

2063

01:20:11,510 --> 01:20:09,040

thoughts like a beam of light they are

2064

01:20:13,350 --> 01:20:11,520

very shy people odd that most folk are

2065

01:20:16,149 --> 01:20:13,360

afraid the spaceship occupants will be

2066

01:20:17,830 --> 01:20:16,159

hideous monsters we are the monsters

2067

01:20:19,270 --> 01:20:17,840

they are physically beautiful beyond

2068

01:20:21,350 --> 01:20:19,280

earthly description

2069

01:20:21,690 --> 01:20:21,360

there's a light which shines forth from

2070

01:20:24,709 --> 01:20:21,700

them

2071

01:20:28,229 --> 01:20:24,719

[Music]

2072

01:20:30,950 --> 01:20:28,239

it sounds very contact-y-ish but more

2073

01:20:32,870 --> 01:20:30,960

religious experience e

2074

01:20:35,030 --> 01:20:32,880

ish perhaps

2075

01:20:37,590 --> 01:20:35,040

the the light shining forth from them

2076

01:20:39,270 --> 01:20:37,600

and the the comparison again we are the

2077

01:20:42,070 --> 01:20:39,280

monsters they are the beautiful people

2078

01:20:45,510 --> 01:20:42,080

we are the evil ones because we are not

2079

01:20:48,390 --> 01:20:45,520

as advanced as they are physically or

2080

01:20:50,390 --> 01:20:48,400

spiritually pele asserts that the space

2081

01:20:53,189 --> 01:20:50,400

people are here to provide a kind of

2082

01:20:55,750 --> 01:20:53,199

cosmic first aid for a people who are in

2083

01:20:57,590 --> 01:20:55,760

distress that earth is at a dangerous

2084

01:20:58,870 --> 01:20:57,600

tipping point and the space people are

2085

01:21:02,229 --> 01:20:58,880

here to

2086

01:21:04,629 --> 01:21:02,239

sort of bring us into a new age of

2087

01:21:07,830 --> 01:21:04,639

spiritual enlightenment and

2088

01:21:10,229 --> 01:21:07,840

goodness and things like that and he

2089

01:21:12,629 --> 01:21:10,239

closes the article with another

2090

01:21:16,070 --> 01:21:12,639

assertion of the

2091

01:21:17,830 --> 01:21:16,080

goodness of the space people

2092

01:21:19,830 --> 01:21:17,840

all the reliable contacts with the

2093

01:21:22,470 --> 01:21:19,840

saucer occupants to the moment indicate

2094

01:21:24,470 --> 01:21:22,480

their well nigh angelic natures it is on

2095

01:21:26,070 --> 01:21:24,480

the whole a time for us to be readily

2096

01:21:28,629 --> 01:21:26,080

civil and even hospitable to these

2097

01:21:30,390 --> 01:21:28,639

celestial friends for we may yet come to

2098

01:21:32,229 --> 01:21:30,400

consider them that and see what the

2099

01:21:34,070 --> 01:21:32,239

service is they may perform

2100

01:21:35,910 --> 01:21:34,080

as for jeannie and joe and tom and

2101
01:21:38,070 --> 01:21:35,920
annabelle making up a party and taking a

2102
01:21:40,390 --> 01:21:38,080
ride in a saucer just for the thrill it

2103
01:21:41,750 --> 01:21:40,400
may be a long time before that happens

2104
01:21:43,910 --> 01:21:41,760
the people at the controls of the

2105
01:21:45,430 --> 01:21:43,920
saucers have more serious business

2106
01:21:47,669 --> 01:21:45,440
but would you take a ride in a flying

2107
01:21:49,669 --> 01:21:47,679
saucer if your life depended on it

2108
01:21:54,470 --> 01:21:49,679
store the answer away in your memory

2109
01:22:02,149 --> 01:21:58,750
i sort of see a spectrum emerging of

2110
01:22:03,910 --> 01:22:02,159
contacty-ish positions on

2111
01:22:05,430 --> 01:22:03,920
the benevolence of the space brothers

2112
01:22:06,950 --> 01:22:05,440
and and what their intentions are on the

2113
01:22:08,709 --> 01:22:06,960

one hand you have the sort of adamski

2114

01:22:11,350 --> 01:22:08,719

school which is these are advanced

2115

01:22:13,669 --> 01:22:11,360

civilized spiritually

2116

01:22:16,709 --> 01:22:13,679

mature beings who

2117

01:22:19,430 --> 01:22:16,719

want us to be like them but they they

2118

01:22:22,950 --> 01:22:19,440

can't get us there themselves we have to

2119

01:22:26,149 --> 01:22:22,960

do that hard spiritual work of improving

2120

01:22:28,149 --> 01:22:26,159

ourselves and you've got sort of the the

2121

01:22:30,790 --> 01:22:28,159

van tassel ashtar

2122

01:22:33,110 --> 01:22:30,800

wing of they are here to help us

2123

01:22:34,790 --> 01:22:33,120

in a more active way they are monitoring

2124

01:22:38,310 --> 01:22:34,800

the situation on earth and there are

2125

01:22:41,830 --> 01:22:38,320

those who will be rescued if things get

2126

01:22:45,189 --> 01:22:41,840

bad and pele who is not a who is not a

2127

01:22:47,669 --> 01:22:45,199

contactee in the sense of claiming ufo

2128

01:22:50,310 --> 01:22:47,679

contacts himself he has his own messages

2129

01:22:52,070 --> 01:22:50,320

he receives from those higher beings as

2130

01:22:54,950 --> 01:22:52,080

we've seen throughout this episode but

2131

01:22:55,990 --> 01:22:54,960

he is amplifying contact claims and and

2132

01:22:58,709 --> 01:22:56,000

he is

2133

01:23:01,189 --> 01:22:58,719

positing an almost sort of

2134

01:23:04,149 --> 01:23:01,199

missionary interventionist

2135

01:23:06,790 --> 01:23:04,159

rescue of humanity by the beings it's

2136

01:23:09,110 --> 01:23:06,800

interesting to see how the um the sort

2137

01:23:11,590 --> 01:23:09,120

of generic trope of benevolent space

2138

01:23:13,910 --> 01:23:11,600

brothers does have some variations as

2139

01:23:16,470 --> 01:23:13,920

far as intentions and what their mission

2140

01:23:19,430 --> 01:23:16,480

actually might be the november 1953

2141

01:23:21,189 --> 01:23:19,440

issue of bright horizons has an article

2142

01:23:22,229 --> 01:23:21,199

entitled how these space guests may

2143

01:23:24,550 --> 01:23:22,239

alter

2144

01:23:26,229 --> 01:23:24,560

our ideas of god and the cosmos how

2145

01:23:29,110 --> 01:23:26,239

great intellects from other planets may

2146

01:23:30,470 --> 01:23:29,120

straighten us out on religious issues so

2147

01:23:33,590 --> 01:23:30,480

what do you think

2148

01:23:37,669 --> 01:23:33,600

pele thinks might be the way that these

2149

01:23:39,590 --> 01:23:37,679

aliens straighten us out let's find out

2150

01:23:41,669 --> 01:23:39,600

what the space man may reveal is the

2151
01:23:43,590 --> 01:23:41,679
wondrous possibility that the high moral

2152
01:23:45,510 --> 01:23:43,600
attainment and psychical acumen of the

2153
01:23:47,669 --> 01:23:45,520
christ constitutes more or less common

2154
01:23:49,030 --> 01:23:47,679
culture on other worlds above ours and

2155
01:23:50,390 --> 01:23:49,040
what the space men proceed to

2156
01:23:52,310 --> 01:23:50,400
demonstrate to their personal

2157
01:23:54,790 --> 01:23:52,320
temperaments is the ultimate to which

2158
01:23:57,360 --> 01:23:54,800
all humanized life evolves given

2159
01:24:01,189 --> 01:23:57,370
opportunity and civilization old enough

2160
01:24:03,189 --> 01:24:01,199
[Music]

2161
01:24:05,110 --> 01:24:03,199
what he's basically saying a little

2162
01:24:07,030 --> 01:24:05,120
unsurprisingly at least to me is that

2163
01:24:09,510 --> 01:24:07,040

what the space people will reveal to us

2164

01:24:11,669 --> 01:24:09,520

is that pelle's ideas were correct all

2165

01:24:13,910 --> 01:24:11,679

along that there is this

2166

01:24:17,350 --> 01:24:13,920

evolution of the human consciousness and

2167

01:24:20,149 --> 01:24:17,360

soul to become more attuned to the

2168

01:24:22,870 --> 01:24:20,159

christ consciousness as pele perceives

2169

01:24:25,990 --> 01:24:22,880

it and the rest of the article goes on

2170

01:24:27,750 --> 01:24:26,000

to to basically tie in pelle's ideas

2171

01:24:31,270 --> 01:24:27,760

from the golden scripts and other things

2172

01:24:33,590 --> 01:24:31,280

he's written to what the what the aliens

2173

01:24:35,590 --> 01:24:33,600

say according to what

2174

01:24:37,910 --> 01:24:35,600

contactees have said

2175

01:24:40,149 --> 01:24:37,920

again it's very much

2176

01:24:42,629 --> 01:24:40,159

merging

2177

01:24:45,910 --> 01:24:42,639

contacty talk with

2178

01:24:48,790 --> 01:24:45,920

pele's long-standing spiritualist ideas

2179

01:24:50,629 --> 01:24:48,800

and in the articles i've been able to

2180

01:24:51,590 --> 01:24:50,639

find there's not

2181

01:24:54,950 --> 01:24:51,600

really

2182

01:24:57,110 --> 01:24:54,960

anything technical or

2183

01:24:58,790 --> 01:24:57,120

sort of detailed about the beings we

2184

01:25:01,270 --> 01:24:58,800

don't learn about what planet they're

2185

01:25:03,669 --> 01:25:01,280

from we don't talk about the spaceships

2186

01:25:06,229 --> 01:25:03,679

there's nothing like is this technology

2187

01:25:08,709 --> 01:25:06,239

something that the nazis were working on

2188

01:25:11,910 --> 01:25:08,719

pelly was a fascist pele was friendly

2189

01:25:15,030 --> 01:25:11,920

with the nazis peli is not your classic

2190

01:25:17,110 --> 01:25:15,040

nazi flying saucer guy which i i think

2191

01:25:19,830 --> 01:25:17,120

maybe hasn't been explicitly stated in

2192

01:25:21,590 --> 01:25:19,840

what's come down to us after you know

2193

01:25:23,350 --> 01:25:21,600

the fact and sort of people who tie

2194

01:25:25,910 --> 01:25:23,360

these things together but sometimes

2195

01:25:28,310 --> 01:25:25,920

that's the impression you get uh sort of

2196

01:25:30,310 --> 01:25:28,320

loafing around online is that pelly was

2197

01:25:32,790 --> 01:25:30,320

sort of this this genesis point for the

2198

01:25:34,229 --> 01:25:32,800

the nazi flying saucer trope and while

2199

01:25:36,390 --> 01:25:34,239

we are going to get more into that at

2200

01:25:37,430 --> 01:25:36,400

some point down the road

2201

01:25:38,870 --> 01:25:37,440

pele

2202

01:25:41,669 --> 01:25:38,880

isn't

2203

01:25:43,669 --> 01:25:41,679

that his angle is different his angle is

2204

01:25:45,189 --> 01:25:43,679

on this this spiritualist aspect which

2205

01:25:47,510 --> 01:25:45,199

is really the only thing he can talk

2206

01:25:50,070 --> 01:25:47,520

about under the terms of his parole

2207

01:25:53,189 --> 01:25:50,080

after we get past world war ii and his

2208

01:25:55,830 --> 01:25:53,199

imprisonment the peli thing is honestly

2209

01:25:58,390 --> 01:25:55,840

more complex than just nazi flying

2210

01:26:00,390 --> 01:25:58,400

saucers now the december 1953 issue of

2211

01:26:02,870 --> 01:26:00,400

bright horizons contains an article

2212

01:26:04,629 --> 01:26:02,880

entitled what the soulcraft mentors say

2213

01:26:06,229 --> 01:26:04,639

about the spacecraft so the soulcraft

2214

01:26:09,990 --> 01:26:06,239

mentors are

2215

01:26:11,590 --> 01:26:10,000

in 1953 the current name for the beings

2216

01:26:14,470 --> 01:26:11,600

who have channeled information or

2217

01:26:16,550 --> 01:26:14,480

clairaudiently transmitted information

2218

01:26:19,110 --> 01:26:16,560

through william dudley pelly and this is

2219

01:26:21,510 --> 01:26:19,120

a reprint of something called the

2220

01:26:23,590 --> 01:26:21,520

portals of light discourse and it's

2221

01:26:26,629 --> 01:26:23,600

specifically about the significance of

2222

01:26:29,590 --> 01:26:26,639

the saucer phenomena and again it's very

2223

01:26:32,470 --> 01:26:29,600

much in tune with pele's notions of the

2224

01:26:34,950 --> 01:26:32,480

spiritual evolution of humanity but you

2225

01:26:38,310 --> 01:26:34,960

start to see some of his

2226

01:26:40,629 --> 01:26:38,320

sort of racial ideas bleed into some of

2227

01:26:43,590 --> 01:26:40,639

this as well as for as far as why

2228

01:26:46,550 --> 01:26:43,600

humanity has not advanced further at

2229

01:26:47,910 --> 01:26:46,560

least according to the soulcraft mentors

2230

01:26:49,750 --> 01:26:47,920

there could be a state of spiritual

2231

01:26:51,430 --> 01:26:49,760

education where sheer observance is

2232

01:26:53,350 --> 01:26:51,440

enough to detect the wrong from the

2233

01:26:55,189 --> 01:26:53,360

right and the right from the wrong

2234

01:26:57,430 --> 01:26:55,199

if your early racial specimens had not

2235

01:26:59,270 --> 01:26:57,440

mixed species in a vast sodomy and

2236

01:27:01,350 --> 01:26:59,280

degraded your own celestial heritage and

2237

01:27:02,870 --> 01:27:01,360

intelligence you would be noting what we

2238

01:27:04,390 --> 01:27:02,880

are talking about now

2239

01:27:06,709 --> 01:27:04,400

you cannot do it with the same animal

2240

01:27:08,629 --> 01:27:06,719

handicap be fogging your cognizance so

2241

01:27:11,189 --> 01:27:08,639

your sorrowful planet and the life it

2242

01:27:12,870 --> 01:27:11,199

holds on it matures when we say heaven

2243

01:27:15,110 --> 01:27:12,880

is all about you we speak more

2244

01:27:17,110 --> 01:27:15,120

truthfully than you suspect heaven is

2245

01:27:19,270 --> 01:27:17,120

all about you indeed in literal worlds

2246

01:27:21,750 --> 01:27:19,280

as far removed from you as day is from

2247

01:27:26,950 --> 01:27:25,270

pelly also got some interesting mail

2248

01:27:29,030 --> 01:27:26,960

the other morning here in noblesville i

2249

01:27:30,870 --> 01:27:29,040

sat opening the mail suddenly i came

2250

01:27:33,110 --> 01:27:30,880

across a letter postmark from prescott

2251

01:27:33,990 --> 01:27:33,120

arizona i slid it open and started

2252

01:27:35,510 --> 01:27:34,000

reading

2253

01:27:37,189 --> 01:27:35,520

and the dear lady who aids me in this

2254

01:27:38,950 --> 01:27:37,199

task of correspondence every morning of

2255

01:27:40,629 --> 01:27:38,960

the year can attest to the strange rash

2256

01:27:42,550 --> 01:27:40,639

of startlement that arose on my bare

2257

01:27:44,470 --> 01:27:42,560

forearms as i ran my eye through a

2258

01:27:46,070 --> 01:27:44,480

communication and testimony from one of

2259

01:27:48,229 --> 01:27:46,080

the men in the west who tell me they are

2260

01:27:50,070 --> 01:27:48,239

in conscious communication with the

2261

01:27:51,750 --> 01:27:50,080

occupants of the spaceships

2262

01:27:53,590 --> 01:27:51,760

let me read you the letter he wrote me

2263

01:27:57,430 --> 01:27:53,600

deleting only those matters that have no

2264

01:28:02,310 --> 01:27:59,590

the author of the letter describes the

2265

01:28:03,750 --> 01:28:02,320

contact they had with their space

2266

01:28:05,189 --> 01:28:03,760

friends

2267

01:28:06,950 --> 01:28:05,199

i do wish you could have been present

2268

01:28:08,629 --> 01:28:06,960

when we received our code messages from

2269

01:28:10,790 --> 01:28:08,639

space and from some of the other planets

2270

01:28:12,550 --> 01:28:10,800

themselves we even had contact with

2271

01:28:14,390 --> 01:28:12,560

other solar systems although of course

2272

01:28:16,629 --> 01:28:14,400

our weak puny code was transmitted and

2273

01:28:18,870 --> 01:28:16,639

relayed by spacecraft in our atmosphere

2274

01:28:20,550 --> 01:28:18,880

the information is astounding yes there

2275

01:28:22,870 --> 01:28:20,560

are thousands even millions of years

2276

01:28:24,629 --> 01:28:22,880

ahead of us yet there are far distance

2277

01:28:26,550 --> 01:28:24,639

systems that seem to be beneath us in

2278

01:28:28,790 --> 01:28:26,560

progression but in this section of the

2279

01:28:30,790 --> 01:28:28,800

universe we are the backward ones make

2280

01:28:32,790 --> 01:28:30,800

no mistake these space friends are

2281

01:28:35,110 --> 01:28:32,800

coming from many different places of all

2282

01:28:37,030 --> 01:28:35,120

different degrees of attainment recently

2283

01:28:38,310 --> 01:28:37,040

i was in indiana if i had known of you

2284

01:28:40,070 --> 01:28:38,320

then you can be sure i would have

2285

01:28:41,510 --> 01:28:40,080

stopped over to see you for we have

2286

01:28:45,270 --> 01:28:41,520

information that i know you'd be

2287

01:28:50,629 --> 01:28:49,110

hmm i wonder who this person might be

2288

01:28:52,390 --> 01:28:50,639

any publicity you care to give our

2289

01:28:54,229 --> 01:28:52,400

forthcoming book the saucer speak will

2290

01:28:55,750 --> 01:28:54,239

be greatly appreciated as we need all

2291

01:28:59,669 --> 01:28:55,760

the help we can receive to get this

2292

01:29:04,950 --> 01:29:02,149

yes that's right it's george hunt

2293

01:29:07,430 --> 01:29:04,960

williamson and he also

2294

01:29:10,790 --> 01:29:07,440

tends to sound like he's agreeing with

2295

01:29:13,510 --> 01:29:10,800

pele about some spiritual aspects of

2296

01:29:15,350 --> 01:29:13,520

these saucer visitations

2297

01:29:17,830 --> 01:29:15,360

yes our space friends have developed

2298

01:29:19,750 --> 01:29:17,840

tremendously along spiritual lines we

2299

01:29:21,350 --> 01:29:19,760

discovered this in our own work one

2300

01:29:22,790 --> 01:29:21,360

night after completing our work for the

2301

01:29:24,709 --> 01:29:22,800

evening we sat around the radio

2302

01:29:27,030 --> 01:29:24,719

equipment discussing a problem common to

2303

01:29:29,189 --> 01:29:27,040

all of us the transmitter was off we

2304

01:29:31,350 --> 01:29:29,199

were sending no message on the problem

2305

01:29:33,030 --> 01:29:31,360

and therefore expected no answer but the

2306

01:29:34,950 --> 01:29:33,040

receiver was still on

2307

01:29:36,470 --> 01:29:34,960

after about 40 minutes of concentrating

2308

01:29:38,709 --> 01:29:36,480

on the problem at hand hoping for a

2309

01:29:41,189 --> 01:29:38,719

solution the receiver began to respond

2310

01:29:42,870 --> 01:29:41,199

in code our friends knew our problem

2311

01:29:44,790 --> 01:29:42,880

were answering it for us

2312

01:29:47,590 --> 01:29:44,800

remember we were not consciously trying

2313

01:29:49,430 --> 01:29:47,600

an experiment in esp but here it was

2314

01:29:51,510 --> 01:29:49,440

undeniable evidence and proof that they

2315

01:29:53,270 --> 01:29:51,520

had received our very thoughts

2316

01:29:54,950 --> 01:29:53,280

we never cease to thank our infinite

2317

01:29:58,950 --> 01:29:54,960

father for his goodness in allowing us

2318

01:30:03,590 --> 01:30:00,550

the spiritual development here though

2319

01:30:05,430 --> 01:30:03,600

isn't necessarily like the same sort of

2320

01:30:07,270 --> 01:30:05,440

thing pele talks about though is it this

2321

01:30:09,830 --> 01:30:07,280

is more the evidence of their spiritual

2322

01:30:12,070 --> 01:30:09,840

development is the sort of esp

2323

01:30:14,390 --> 01:30:12,080

communication they were able to share

2324

01:30:18,229 --> 01:30:14,400

but this seems to be the the moment

2325

01:30:21,350 --> 01:30:18,239

where williamson enters the peli um

2326

01:30:23,669 --> 01:30:21,360

milieu if milia is the word i'm looking

2327

01:30:26,149 --> 01:30:23,679

for which it might not be

2328

01:30:28,950 --> 01:30:26,159

so we've got this intersection

2329

01:30:30,950 --> 01:30:28,960

williamson will for a short time about a

2330

01:30:33,030 --> 01:30:30,960

less about a year or so maybe a little

2331

01:30:36,149 --> 01:30:33,040

less write articles on

2332

01:30:38,629 --> 01:30:36,159

saucer contacts for soul crafts

2333

01:30:41,590 --> 01:30:38,639

publications such as valor but for the

2334

01:30:45,510 --> 01:30:41,600

most part the saucer thing is very much

2335

01:30:48,950 --> 01:30:45,520

a sideline for soulcraft the business of

2336

01:30:51,430 --> 01:30:48,960

pele is in selling soulcraft materials

2337

01:30:52,870 --> 01:30:51,440

to people and looking at articles from

2338

01:30:55,350 --> 01:30:52,880

the noblesville newspaper during the

2339

01:30:59,189 --> 01:30:55,360

1950s up until pele's death in the early

2340

01:31:02,070 --> 01:30:59,199

1960s what we see mostly is peli talking

2341

01:31:04,629 --> 01:31:02,080

to local groups about soulcraft some

2342

01:31:06,229 --> 01:31:04,639

flying saucers enter the mix there are i

2343

01:31:08,709 --> 01:31:06,239

think the washington post had a jokey

2344

01:31:11,430 --> 01:31:08,719

little thing about how former you know

2345

01:31:13,830 --> 01:31:11,440

fascist seditionist william dudley pelly

2346

01:31:17,590 --> 01:31:13,840

is now on the flying saucer

2347

01:31:19,189 --> 01:31:17,600

deal uh sort of using that to mock him

2348

01:31:22,149 --> 01:31:19,199

but for the most part

2349

01:31:24,629 --> 01:31:22,159

pelly was obsessed or consumed rather

2350

01:31:27,189 --> 01:31:24,639

maybe not obsessed with making money

2351

01:31:29,590 --> 01:31:27,199

from his publications and that was

2352

01:31:32,229 --> 01:31:29,600

mostly focused on soul craft and that

2353

01:31:33,830 --> 01:31:32,239

spiritual angle rather than the flying

2354

01:31:36,149 --> 01:31:33,840

saucers i think the flying saucers might

2355

01:31:38,390 --> 01:31:36,159

have been a way to try to hook people

2356

01:31:40,629 --> 01:31:38,400

who might be interested in that and sort

2357

01:31:42,790 --> 01:31:40,639

of providing some support for his

2358

01:31:44,870 --> 01:31:42,800

prophetic ideas and messages he had

2359

01:31:46,470 --> 01:31:44,880

received interestingly one of the the

2360

01:31:48,629 --> 01:31:46,480

strongest threads i saw running through

2361

01:31:50,870 --> 01:31:48,639

the news reports about pele locally

2362

01:31:52,709 --> 01:31:50,880

after um after the 1950s when he

2363

01:31:55,350 --> 01:31:52,719

resettled in evansville after getting

2364

01:31:57,510 --> 01:31:55,360

out of prison is that he undertook

2365

01:32:00,390 --> 01:31:57,520

several attempts to try to have his

2366

01:32:02,470 --> 01:32:00,400

sedition conviction vacated and

2367

01:32:05,430 --> 01:32:02,480

overturned and wiped from the record it

2368

01:32:06,870 --> 01:32:05,440

never worked out his his claim was was

2369

01:32:09,830 --> 01:32:06,880

largely based on the fact that he had

2370

01:32:12,390 --> 01:32:09,840

had very poor defense counsel which

2371

01:32:14,550 --> 01:32:12,400

i don't know he you call your client mr

2372

01:32:17,510 --> 01:32:14,560

hitler in the trial where he's accused

2373

01:32:19,750 --> 01:32:17,520

of uh of spreading nazi propaganda that

2374

01:32:22,550 --> 01:32:19,760

not a good look so in wrapping up i just

2375

01:32:25,750 --> 01:32:22,560

want to just talk a little bit about

2376

01:32:29,669 --> 01:32:25,760

these connections between peli and and

2377

01:32:31,430 --> 01:32:29,679

the contact-e movement it's pretty clear

2378

01:32:34,149 --> 01:32:31,440

that because of the terms of his parole

2379

01:32:36,629 --> 01:32:34,159

pele wasn't leaving indiana he couldn't

2380

01:32:39,030 --> 01:32:36,639

so i think face-to-face meetings between

2381

01:32:40,790 --> 01:32:39,040

pele and adamski are probably not what

2382

01:32:43,189 --> 01:32:40,800

happened i think there was some

2383

01:32:45,990 --> 01:32:43,199

correspondence certainly beekman makes

2384

01:32:49,350 --> 01:32:46,000

clear however that pele in in the early

2385

01:32:52,790 --> 01:32:49,360

1950s was doing a lot of reading and a

2386

01:32:55,270 --> 01:32:52,800

lot of studying about the entire ufo

2387

01:32:56,070 --> 01:32:55,280

field not just the contactees

2388

01:32:59,110 --> 01:32:56,080

so

2389

01:33:01,350 --> 01:32:59,120

i kind of wonder if

2390

01:33:04,070 --> 01:33:01,360

pele was looking at this new ufo

2391

01:33:07,189 --> 01:33:04,080

phenomenon and saw this one aspect that

2392

01:33:09,750 --> 01:33:07,199

he could apply to his soulcraft stuff i

2393

01:33:10,790 --> 01:33:09,760

don't think there was some kind of

2394

01:33:12,070 --> 01:33:10,800

you know

2395

01:33:14,229 --> 01:33:12,080

collective club where they're all

2396

01:33:16,149 --> 01:33:14,239

getting together and sharing these ideas

2397

01:33:20,070 --> 01:33:16,159

i i think it was much more

2398

01:33:22,790 --> 01:33:20,080

casual and happenstance than that the

2399

01:33:24,950 --> 01:33:22,800

addition of williamson is interesting

2400

01:33:28,149 --> 01:33:24,960

because as beekman points out there are

2401

01:33:30,790 --> 01:33:28,159

some aspects of williamson's ufo new age

2402

01:33:33,590 --> 01:33:30,800

spiritual writings that echo some

2403

01:33:36,149 --> 01:33:33,600

elements of peli as far as the spiritual

2404

01:33:37,830 --> 01:33:36,159

development of man and the connection

2405

01:33:40,229 --> 01:33:37,840

between the

2406

01:33:42,390 --> 01:33:40,239

space people and ancient uh ancient

2407

01:33:45,270 --> 01:33:42,400

earth and ancient human civilization and

2408

01:33:46,629 --> 01:33:45,280

while the story is usually you know peli

2409

01:33:50,229 --> 01:33:46,639

introduced

2410

01:33:52,950 --> 01:33:50,239

you know fascist ideas into the ufo

2411

01:33:56,310 --> 01:33:52,960

scene i think this is more of a case

2412

01:33:59,030 --> 01:33:56,320

that ufos infected his spiritualism

2413

01:34:00,390 --> 01:33:59,040

i think the real story here is not

2414

01:34:02,870 --> 01:34:00,400

just that

2415

01:34:03,669 --> 01:34:02,880

pele had been a fascist

2416

01:34:06,310 --> 01:34:03,679

you know

2417

01:34:08,950 --> 01:34:06,320

militant group leader in the 1930s and

2418

01:34:11,590 --> 01:34:08,960

then he segued into flying saucers i

2419

01:34:14,790 --> 01:34:11,600

think the flying saucer aspect of

2420

01:34:17,189 --> 01:34:14,800

soulcraft is part of the larger story of

2421

01:34:19,990 --> 01:34:17,199

the place of the contact e movement

2422

01:34:22,470 --> 01:34:20,000

within the fringes of american

2423

01:34:25,350 --> 01:34:22,480

spiritualism and i think

2424

01:34:27,590 --> 01:34:25,360

the ufo thing for pele is much more in

2425

01:34:30,229 --> 01:34:27,600

tune with his spiritual beliefs than his

2426

01:34:32,390 --> 01:34:30,239

political fascism now his his racial

2427

01:34:34,709 --> 01:34:32,400

ideas and his prejudices and his bigotry

2428

01:34:36,870 --> 01:34:34,719

come through in that one selection we

2429

01:34:37,750 --> 01:34:36,880

heard for example but

2430

01:34:41,910 --> 01:34:37,760

it's

2431

01:34:43,510 --> 01:34:41,920

than this is the start of the nazi

2432

01:34:46,070 --> 01:34:43,520

flying saucers which is which is

2433

01:34:48,310 --> 01:34:46,080

something i've seen people say in places

2434

01:34:50,310 --> 01:34:48,320

over the years but it's more complicated

2435

01:34:52,229 --> 01:34:50,320

than that and

2436

01:34:54,709 --> 01:34:52,239

i think that's where we're going to

2437

01:34:56,870 --> 01:34:54,719

leave it because i'm out of peli flying

2438

01:35:02,870 --> 01:34:56,880

saucer writing and we've been going a

2439

01:35:05,669 --> 01:35:04,229

thanks for listening remember to send

2440

01:35:07,830 --> 01:35:05,679

your questions and comments in via the

2441

01:35:09,910 --> 01:35:07,840

usual social media or email channels our

2442

01:35:12,310 --> 01:35:09,920

associate producer is simpson j hanover

2443

01:35:15,990 --> 01:35:12,320

iii the saucer life is a production of

2444

01:35:18,790 --> 01:35:16,000

chiso media llc chiso media we permit no

2445

01:35:21,030 --> 01:35:18,800

saucer ballyhoo till next time keep